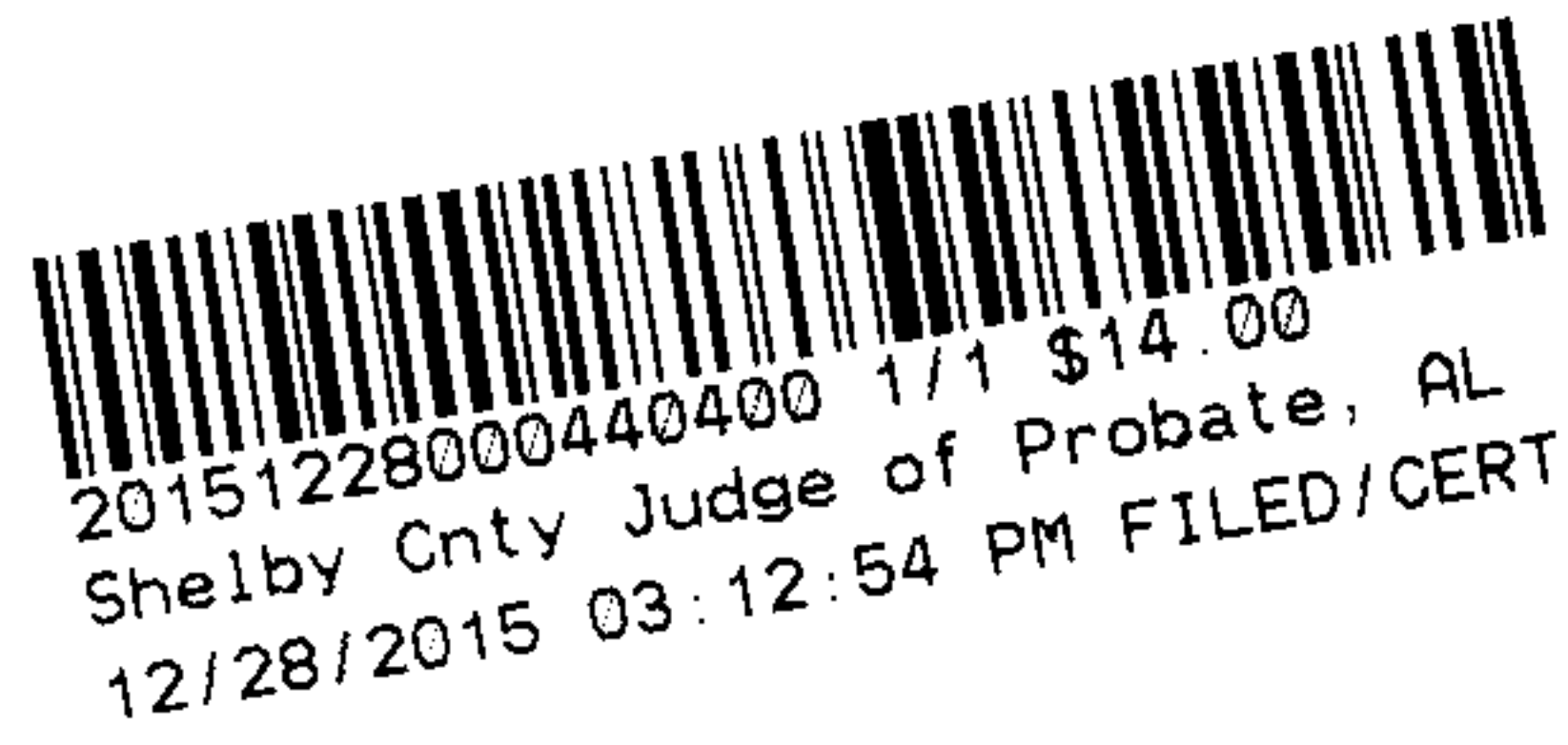


Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

ROBERT L DRAPER  
1028 BLUE HERON PT  
BIRMINGHAM, AL 35242-0000



**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006998089806 "DRAPER" Lender ID:A07/909/829252983 Shelby, Alabama  
MIN #: 100392491660041877 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROBERT L DRAPER, JR AND JENNIFER C DRAPER, HUSBAND AND WIFE to secure payment of the principal sum of \$417,000.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 09/13/2013 Recorded: 09/24/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130924000383360 ReRecorded 01/27/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20140127000026160, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION  
On December 16th, 2015


By:   
\_\_\_\_\_  
KEVIN C DILL, Vice-President

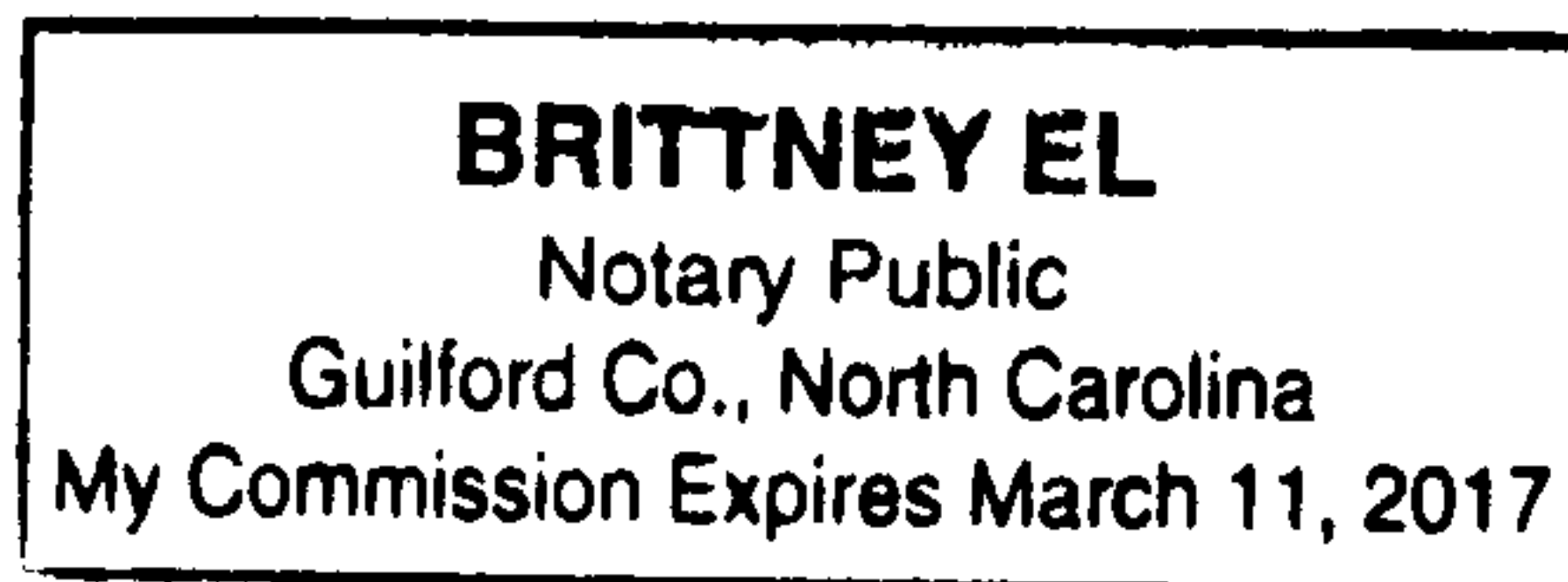


STATE OF North Carolina  
COUNTY OF Guilford

On December 16th, 2015, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
BRITTNEY EL  
Notary Expires: 03/11/2017



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744