

STATE OF ALABAMA)

QUITCLAIM DEED

SHELBY COUNTY)


KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration to the undersigned GRANTOR, **Huddleston Minerals, LLC**, an Alabama Limited Liability Company, in hand paid by the GRANTEE the receipt of which is hereby acknowledged, the said GRANTOR does remise, release, quitclaim, and convey to **Huddleston Resources, LLC** (GRANTEE), all its right, title, interest, and claim in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description of Mineral Property
Source of title: 20060221000084820

TO HAVE AND TO HOLD to the GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR, a LIMITED LIABILITY COMPANY, has caused these presents to be executed by its duly authorized manager on this 11th day of NOVEMBER, 2015.

Huddleston Minerals, LLC


20151228000439960 1/4 \$1831.40
Shelby Cnty Judge of Probate, AL
12/28/2015 01:51:25 PM FILED/CERT

by: _____

George Huddleston, III,
Its Chief Executive Manager

STATE OF ALABAMA)

ACKNOWLEDGEMENT

JEFFERSON COUNTY)

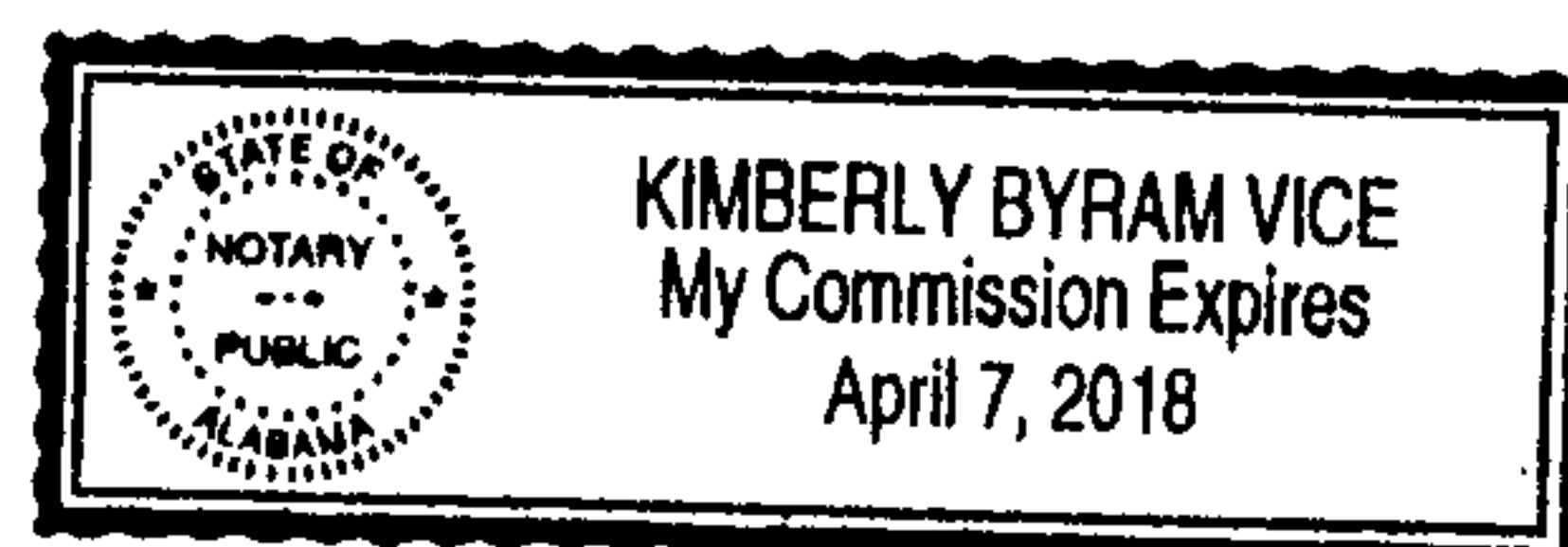
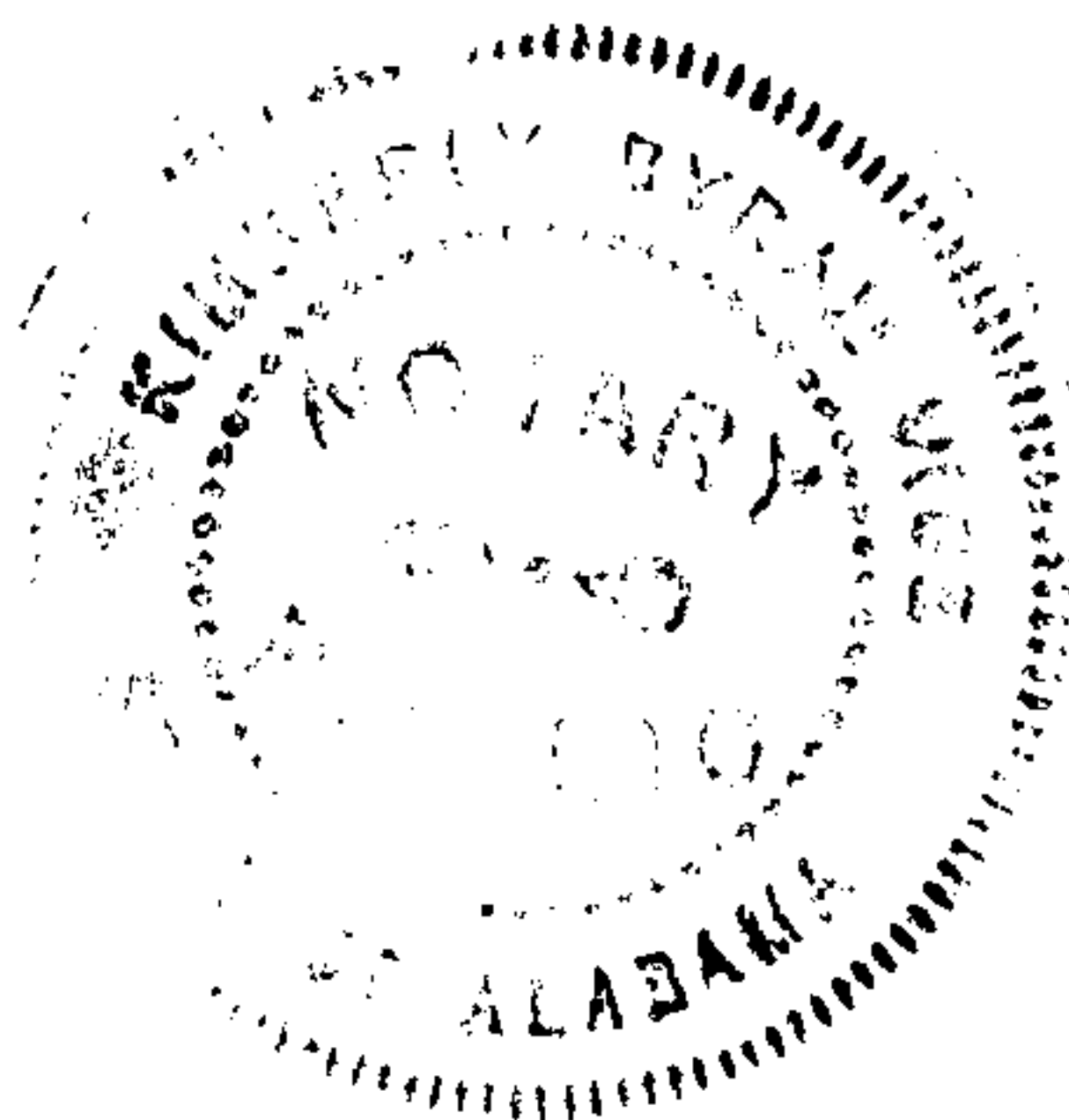
I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that George Huddleston, III, whose name as Chief Executive Officer of Huddleston Minerals, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such manager and with full authority, executed the same voluntarily for and as the act of said Company.

Given under my hand this 11th day of NOVEMBER, 2015.

Kimberly Byram Vice
NOTARY PUBLIC

Prepared by:
Griff O'Rear
P. O. Box 191
Jasper, AL 35502

Send tax notice to:
Huddleston Resources, LLC
2629 Dolly Ridge Road
Birmingham, Alabama 35243



TOWNSHIP 18 RANGE 1 EAST

Section 29: NE $\frac{1}{4}$ of SW $\frac{1}{4}$

Section 30: All of the S $\frac{1}{2}$ of N $\frac{1}{2}$ east of Double Oak on Coosa Mountain; W $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$ of NW $\frac{1}{4}$

TOWNSHIP 18 RANGE 1 WEST

Section 22: E $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$

Section 28: SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; 25 acres in SW $\frac{1}{4}$ of NW $\frac{1}{4}$; North 16 acres in NW $\frac{1}{4}$ of SW $\frac{1}{4}$; 7 acres in Southeast Corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$ less & except 2 acres in the Northwest corner

Section 29: 5 acres in the Southeast corner of SE $\frac{1}{4}$ of SE $\frac{1}{4}$

Section 32: NE $\frac{1}{4}$ of NE $\frac{1}{4}$

TOWNSHIP 19 RANGE 1 EAST

Section 1 : NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SW $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$;

Section 3 : SE $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$

Section 4 : SE $\frac{1}{4}$ of SE $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$

Section 7 : All less & except N $\frac{1}{2}$ of N $\frac{1}{2}$ and SE $\frac{1}{4}$ of SE $\frac{1}{4}$;

Section 8 : S $\frac{1}{2}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$

Section 9 : All less & except E $\frac{1}{2}$ of NE $\frac{1}{4}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$

Section 10: E $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$ less & except 1 $\frac{1}{2}$ acres in the Southwest corner; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; All south of the road in NW $\frac{1}{4}$ of SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$

Section 13: W $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$

Section 15: SE $\frac{1}{4}$ of SE $\frac{1}{4}$

Section 16: All

Section 17: NE $\frac{1}{4}$; W $\frac{1}{2}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$

Section 18: SW $\frac{1}{4}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$

Section 19: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$

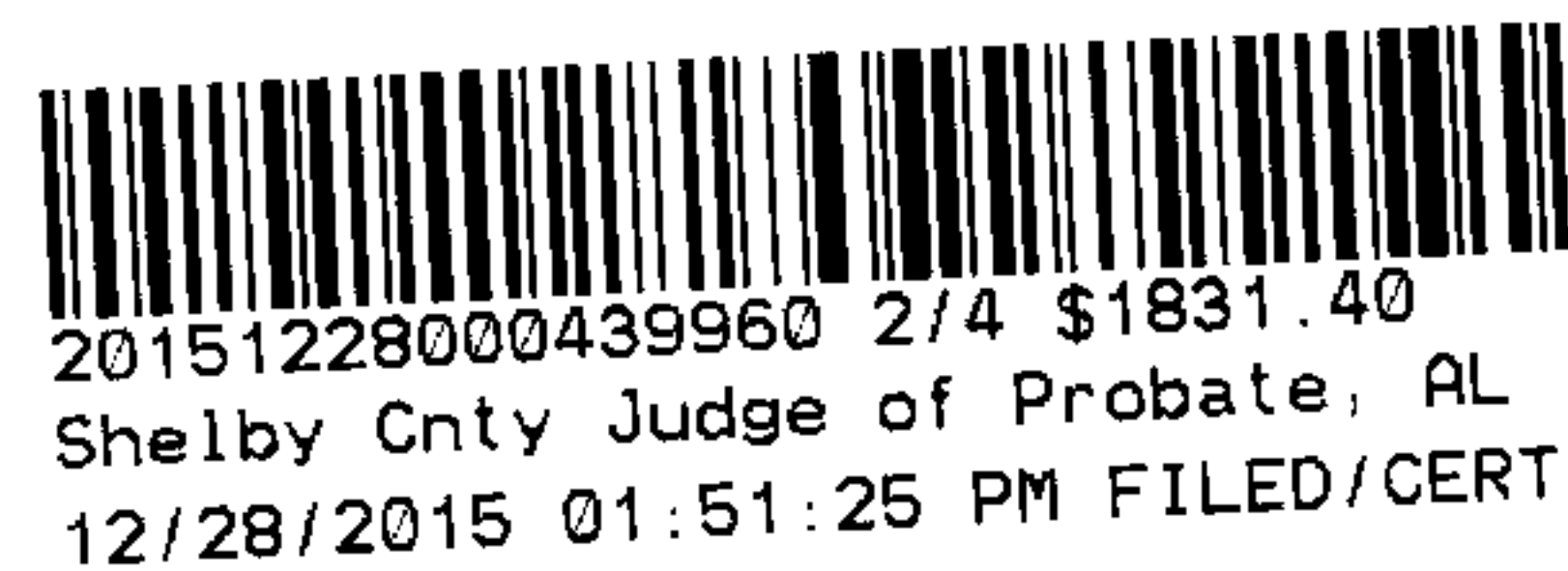
Section 21: NW $\frac{1}{4}$ of NW $\frac{1}{4}$;

Section 22: All South of the Highway in SW $\frac{1}{4}$ of SE $\frac{1}{4}$;

Section 23: All lying North of Highway right-of-way of South 10 acres of SW $\frac{1}{4}$ of NE $\frac{1}{4}$; also a parcel 330 feet square in Southeast corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ & All North of the right-of-way of the East 10 acres in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$;

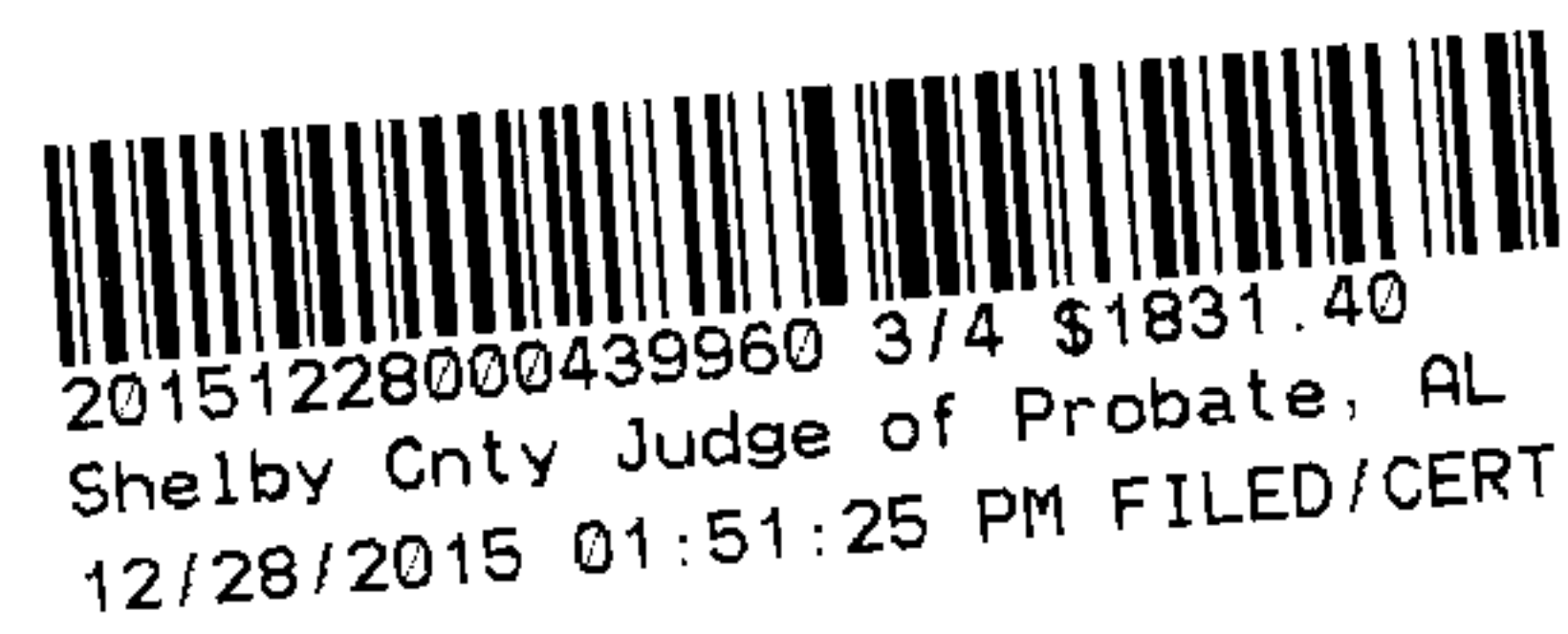
Section 31: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$

Section 36: W $\frac{1}{2}$ of NW $\frac{1}{4}$; All north and east of county road in SE $\frac{1}{4}$ of NW $\frac{1}{4}$



TOWNSHIP 19 RANGE 1 WEST

- Section 1 : SW $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$
- Section 5 : N $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$
- Section 6 : E $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$
- Section 7 : N $\frac{1}{2}$ of NE $\frac{1}{4}$;
- Section 8 : SE $\frac{1}{4}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$; Parcel 150 x 400 feet in SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
- Section 9: NE $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$ lying Southeast of the old county road;
- Section 11: N $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$
- Section 13: All
- Section 15: S $\frac{1}{2}$ of SE $\frac{1}{4}$; W $\frac{1}{2}$
- Section 16: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$
- Section 18: W $\frac{1}{2}$ of NW $\frac{1}{4}$
- Section 19: All
- Section 21: All less & except SE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SE $\frac{1}{4}$ & all East of county road in NW $\frac{1}{4}$ of SE $\frac{1}{4}$
- Section 22: NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$
- Section 23: W $\frac{1}{2}$ of NW $\frac{1}{4}$
- Section 25: SE $\frac{1}{4}$ of SE $\frac{1}{4}$
- Section 26: W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$
- Section 31: SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$
- Section 33: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$;
- Section 35: SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
- Section 36: W $\frac{1}{2}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of SW $\frac{1}{4}$; NE $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$

TOWNSHIP 19 RANGE 2 EAST

- Section 6: NW $\frac{1}{4}$
- Section 8: S $\frac{1}{2}$ less & except SW $\frac{1}{4}$ of SW $\frac{1}{4}$

TOWNSHIP 19 RANGE 2 WEST

- Section 13: E $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$

TOWNSHIP 20 RANGE 1 EAST

- Section 17: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; All west of county road in NE $\frac{1}{4}$ of NE $\frac{1}{4}$; the South 150 ft. of NE $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$

TOWNSHIP 20 RANGE 1 WEST

- Section 1: N $\frac{1}{2}$ of NW $\frac{1}{4}$

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Huddleston Minerals, LLC
Mailing Address 2629 Dolly Ridge Road
Birmingham, AL 35243

Grantee's Name Huddleston Resources, LLC
Mailing Address 2629 Dolly Ridge Road
Birmingham, AL 35243

Property Address _____

Date of Sale 11/11/2015
Total Purchase Price \$ _____
or
Actual Value \$ 12,800.00
or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☒ Appraisal
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - If the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 12/23/15

Print Griff D'Beauvoir, Agent

Unattested _____
(verified by)

Sign [Signature]
(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



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Shelby Cnty Judge of Probate, AL
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