

Prepared by/Record and Return to:  
Jonathan B. Driver  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA  
COUNTY OF SHELBY

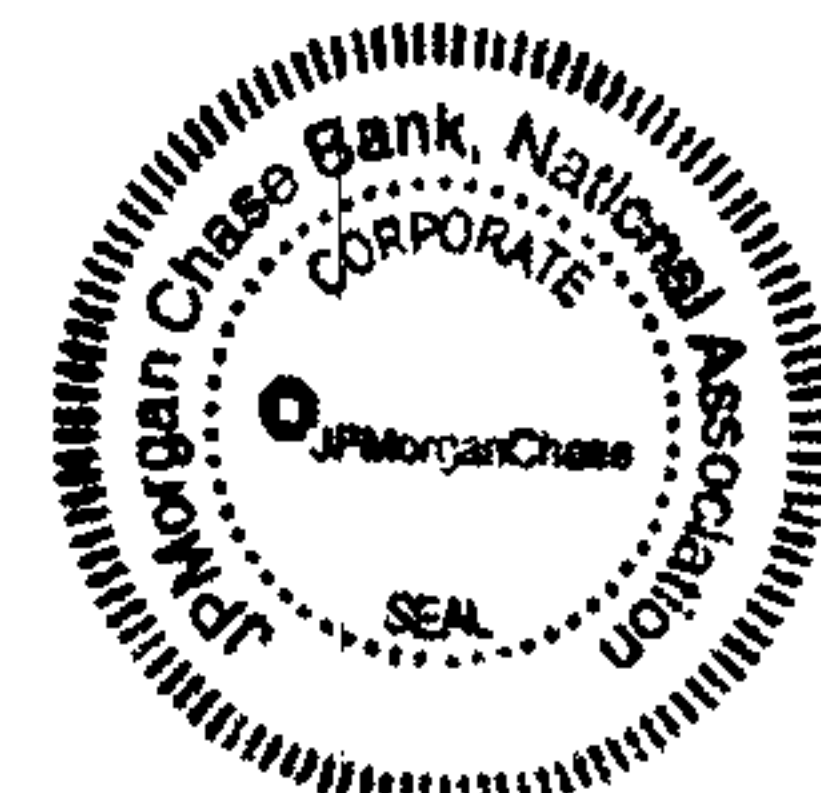
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from ALICE M MONTI to THE HUTSON COMPANY, INC., dated March 9, 1998 and recorded on March 16, 1998 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 1998-08978 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1323 BERWICK DR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on December 18, 2015.

JPMORGAN CHASE BANK, N.A. , S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY

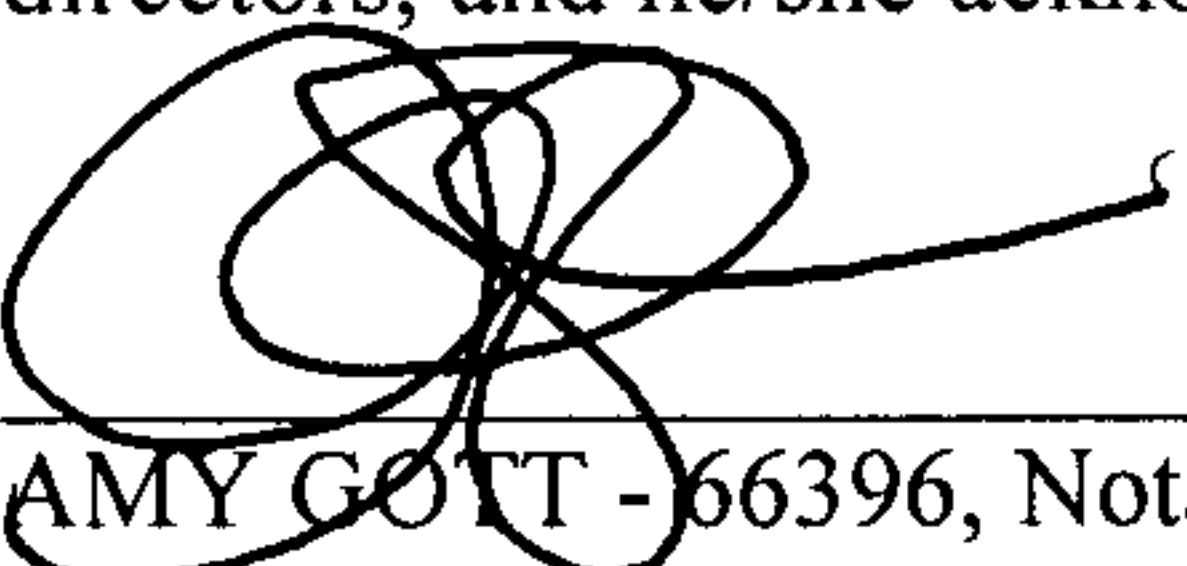
  
SHANNON SIGGERS  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On December 18, 2015, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. , S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY

and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Loan Number: 0907679512  
Outbound Date: 12/21/15  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

