

20151228000438490  
12/28/2015 09:47:50 AM  
ASSIGN 1/3

Prepared by/Return to:  
Nations Default Services, Inc.  
10985 Cody, Suite 200  
Overland Park, KS 66210  
File#: 08355AL15

### **ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

**Loan Number: 0708125735**  
**MIN: 1000733-0000663201-6**

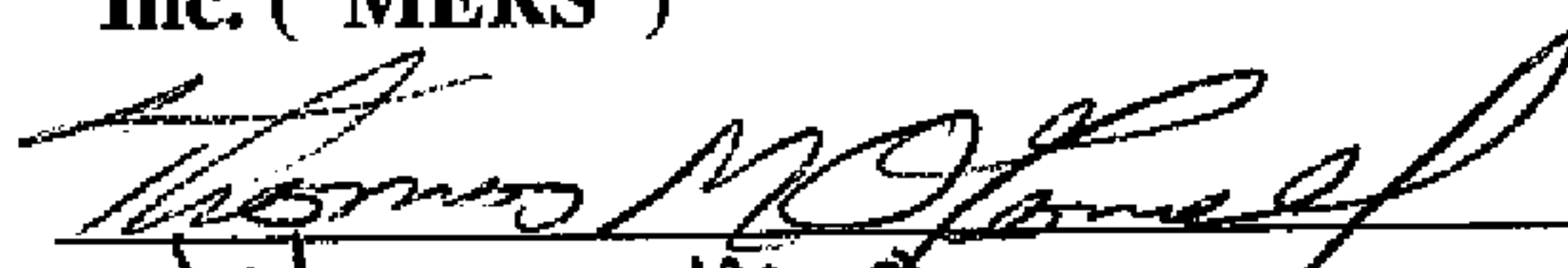
That Mortgage Electronic Registration Systems, Inc., whose address is **P.O. Box 2026, Flint, MI 48301**, as nominee for Amerigroup Mortgage Corporation, a Division of Mortgage Investors Corporation, its successors and assigns, whose address is **6090 Central Avenue, St. Petersburg, FL 33707**, acting herein by and through a duly authorized officer, the owner and holder of one certain Mortgage executed by **Roderick Madison and Kelly M. Madison, Husband and Wife** ("Borrower") and secured by a Mortgage dated **November 17, 2010** and recorded **November 29, 2010** in in amount of **\$201,779.00**, executed by Borrowers, which is recorded in the Real Property Records of **Shelby County, Alabama** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **Planet Home Lending, LLC**, whose address is **321 Research Parkway, Suite 303, Meriden, CT 06450**, all of its interest and title to said Mortgage, and all title held by the undersigned in and to the land described therein, which is described as follows:

**SEE EXHIBIT "A" attached**

**Commonly known as: 169 Grande Club Dr, Maylene, AL 35114**

In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on the 21<sup>st</sup> day of December, 2015.


Mortgage Electronic Registration System,  
Inc. ("MERS")

  
By: Thomas M O'Connell  
Its: Assistant Secretary.

County of New Haven )  
State of Connecticut )ss:

On December 21<sup>st</sup>, 2015, before me, Matthew B. Douty, a Notary Public in and for New Haven County, in the State of CT, personally appeared, Thomas M. O'Connell, of Mortgage Electronic Registration System, Inc. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

  
Notary Public



My Commission Expires 10-31-2020

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

LOT 14, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 3RD ADDITION, AS RECORDED IN MAP BOOK 20, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

AD VALOREM TAXES DUE OCTOBER 01, 2010 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

Parcel ID: 23-5-16-0-001-019-002

Commonly known as 169 Grande Club Drive, Maylene, AL 35114



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/28/2015 09:47:50 AM  
\$21.00 JESSICA  
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A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.