


Return To:
RONALD L BURKE
650 LAKESHORE DR
CAMDENTON , MO 65020

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
LUERANDIA NORRIS
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233



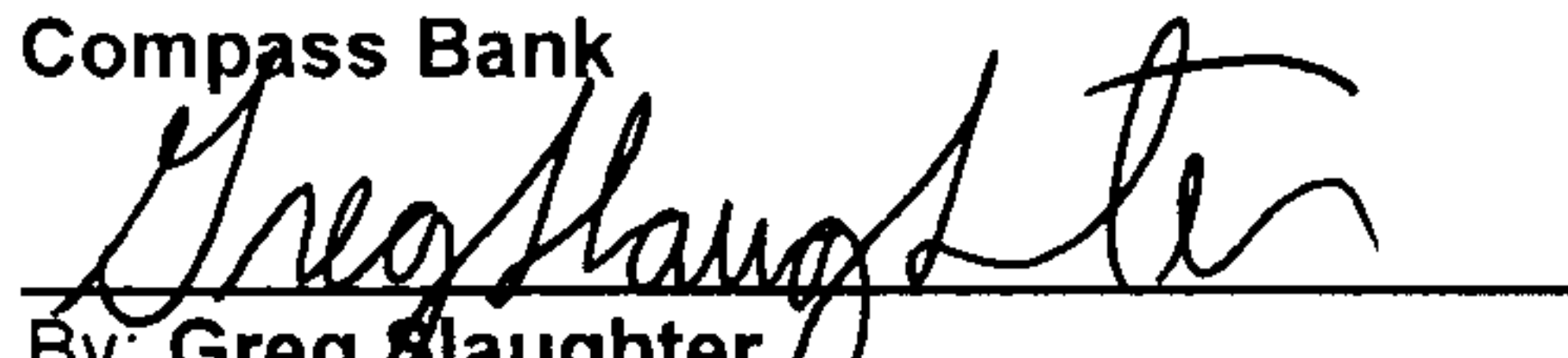
20151223000437930 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
12/23/2015 02:44:01 PM FILED/CERT

SATISFACTION OF MORTGAGE




Compass Bank current holder of a certain Mortgage executed by **RONALD L. BURKE AND SPOUSE, BARBARA A. BURKE** , to **Compass Bank** dated **01/24/2007** , and filed for record on **02/07/2007** , as **Instrument No: 2007020700058640** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$115,600.00**, and secured upon the property located at **234 HIGHLAND PARK DR, BIRMINGHAM, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank



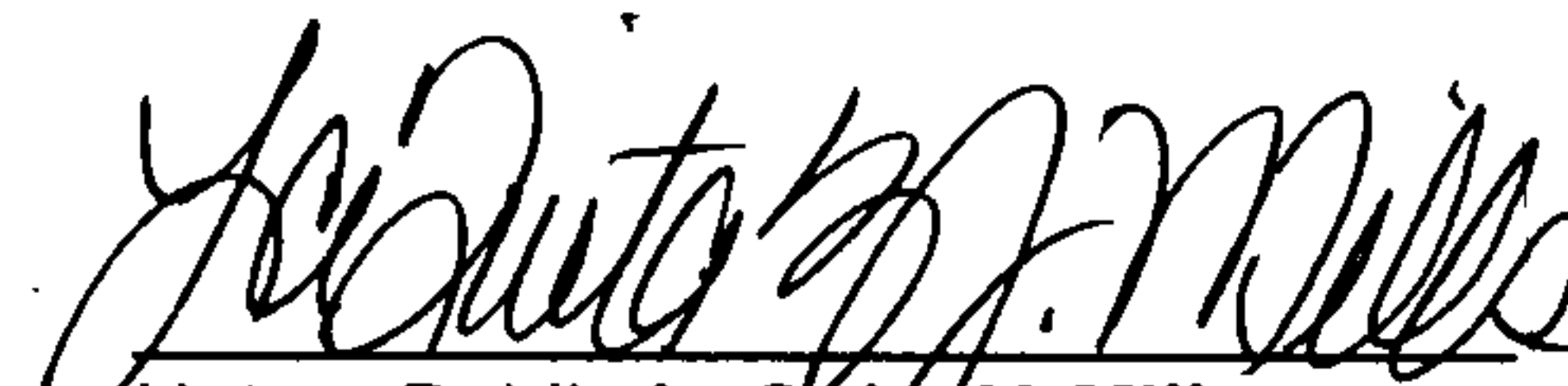
By: **Greg Slaughter**
Its: **Vice President**



Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **December 21, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Greg Slaughter, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **LaQuita Y. Mills**

Commission Expires: **10/29/2016**