20151223000437800 12/23/2015 01:57:28 PM DEEDS 1/3

State of Alabama

County of Shelby

Send Tax Notice to:

604 Ln Park Ter Maylene, AL 35114

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT: That the undersigned, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by Darryl McMillian and Atarsha B. McMillian, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said Darryl McMillian and Atarsha B. McMillian, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER TO SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION, the following described real estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 562, according to the Survey of Grande View Estates Givianpour Addition to Alabaster, 5th Addition as recorded in Map Book 21, Page 133, in the Probate Office of Shelby County, Alabama

Sales price \$205,000.00; Mortgage amount: \$194,750.00

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said Darryl McMillian and Atarsha B. McMillian, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER TO SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION. Said property being subject, however to ad valorem taxes due October 1, 2015; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of Shelby County, Alabama and the following provision.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

20151223000437800 12/23/2015 01:57:28 PM DEEDS ~2/3

ORGANIZED AND EXISTING Instrument to be executed by	F, FANNIE MAE A/K/A FEI IG UNDER THE LAWS OF y its undersigned officer/aut	DERAL NATIONAL MORTGAGE ASSOCIATION THE UNITED STATES OF AMERICA has caused this thorized individual on this the day of
-		FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND UNDER THE LAWS OF THE UNITED STATES OF AMERICA
		BY: STEPHENS MILLIRONS, P.C. ITS ATTORNEY IN FACT BY (SEAL) Joshua B. White Vice President
State of Alabama)	
County of Madison	:)	
before me, Joshua B. Fact and/or agent of ORGANIZED AND EXIS of said federal charters and is signed to the for this day that being info full authority, executed as Attorney-in-Fact fo	White, authorized sign FANNIE MAE A/K/A TING UNDER THE LAW ed corporation organize regoing conveyance, are remed of the contents of the same voluntarily for FANNIE MAE A/K/A TING UNDER THE LAW	r said county and in said state, hereby certify that her of STEPHENS MILLIRONS, P.C., as Attorney-in-FEDERAL NATIONAL MORTGAGE ASSOCIATION IS OF THE UNITED STATES OF AMERICA, on behalf hed and existing under the laws of the United States and who is known to me, acknowledged before me on the conveyance, he/she, as such officer and with for and as the act of said corporation in its capacity FEDERAL NATIONAL MORTGAGE ASSOCIATION IS OF THE UNITED STATES OF AMERICA OF THE UNITED STATES OF AMERICA OF AMERIC
POA recorded in Shelb	y, Alabama Probate Re	cords.
This instrument was prescribed STEPHENS MILLIRONS Joshua B. White 120 Seven Cedars Drive Por 604 In Park Ter Minds of the Port of th	s, P.C e, Huntsville, AL 35802	

Fannie Mae, P.O. Box 650043, Dallas, TX 75265-0043

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	•			•	•
Grantor's Name	Federal Nation	al Mortgage	Gı		Darryl McMillian Atarsha B. McMillian
Mailina Addrocc	Association	Parkway Suite 1000	– • M	ailing Address	**************************************
Vailing Address	Dallas, TX 752				, AL
•				-	· · · · · · · · · · · · · · · · · · ·
Property Address	604 Ln Park To	2f	Date of Sale		
•	Maylene, AL 3	35114	Total P	urchase Price	\$205,000.00
	•	•		or Actual Value	
2015122300	0437800 12	/23/2015		OF	<u></u>
01:57:28 PN	A DEEDS 3/3	3	Assessors	Market Value	
one) (Recordation Bill of Sale x Sales Con Closing St	of documentary tract atement document prese	evidence is not require	ed) Apprais Other	al	ng documentary evidence: (check
THE COURT IS NOT IN	equil ta.				
		Ins	tructions		
current mailing add Grantee's name ar conveyed.	iress. Id mailing addre	ss - provide the name	of the perso	n or persons to	nveying interest to property and their whom interest to property is being
Property address -	the physical ad-	dress of the property b	eing convey	ed, if available.	
Date of Sale - the	date on which in	terest to the property v	was conveye	d.	
the instrument offe	red for record.		•		al and personal, being conveyed by
Actual value - if the the the instrument offer assessor's current	red for record.	being sold, the true va This may be evidenced	alue of the produced by an appr	operty, both re- aisal conducted	al and personal, being conveyed by by a licensed appraiser of the
valuation of the pr	operty as deterr	nined by the local offic	ial charged v	with the respon	market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
I attest, to the best further understand Code of Alabama	that any false s	tatements claimed on	nformation co this form ma	ontained in this y result in the i	document is true and accurate. I mposition of the penalty indicated in
Date 12/22	15	•	Print	Joshua B. Whi	te /
**	4	•	Sign		X3-2/
Unattested		(verified by)		(Grantor/	Grantee/Owner/Agent) circle one
	Section Contraction of the Contr	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Jud County Clerk	lge,		•

AHAMI

Official Public Records
Judge James W. Fuhrmeister, Probate Judge
County Clerk
Shelby County, AL
12/23/2015 01:57:28 PM
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Form RT-1