

20151223000437640 1/5 \$/95.50 Shelby Cnty Judge of Probate, AL 12/23/2015 01:13:38 PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Phillip G. Stutts, Esq. Leitman, Siegal & Payne, P.C. 420 North 20th Street, Suite 2000 Birmingham, Alabama 35203

SEND TAX BILL TO:

Hilltopper, LLC c/o Kellie McIntyre 5136 Club Ridge Dr. West Birmingham, AL 35242

GENERAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Seven Hundred Sixty Nine Thousand Three Hundred and No/100 Dollars (\$769,300.00), in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, WILKINS PROPERTIES, LLC, an Alabama limited liability company ("Grantor") hereby grants, bargains, sells and conveys unto HILLTOPPER, LLC, an Alabama limited liability company ("Grantee") that certain tract or parcel of land in Shelby County, State of Alabama described on Exhibit "A", which is attached hereto and incorporated herein by reference. The land described on Exhibit "A" together with all of the tenements, hereditaments, improvements, buildings, fixtures, facilities, appurtenances, rights, easements and rights-of-way incident thereto, including without limitation all rights, title and interest of Seller in and to any and all roads, streets, alleys and ways bounding such property is herein referred to as the "Property."

This conveyance of the Property and the covenants and warranties contained herein are made expressly subject to the matters set forth on <u>Exhibit "B"</u> which is attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD to said Grantee, its successors and assigns forever.

And Grantor does, for itself, its successors and assigns, represent and warrant and covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of said Property; that said Property is free from all encumbrances other than the Permitted Encumbrances; that Grantor has a good right to sell and convey the same as aforesaid; and that Grantor, and its successors and assigns will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons whomsoever.

F:\PGS\McIntyre, Dale\Helena Square\Closing Documents\Deed.doc

IN WITNESS WHEREOF, the said Grantor hereto sets its signature and seal this the day of December, 2015.

GRANTOR:

WILKINS PROPERTIES, LLC,

an Alabama limited liability company

By:

Vicki Wilkins

Its:

Member

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Vicki Wilkins, whose name as Member of WILKINS PROPERTIES, LLC, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the $\frac{18}{18}$ day of December, 2015.

Notary Public

My Commission Expires: $\int Z_{i}$

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EXHIBIT "A"

LEGAL DESCRIPTION

A tract of land known as Helena Square, in the NE 1/4 of the NW 1/4 of Section 21, Township 20 South, Range 3 West, in Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the NE 1/4 of NW 1/4 of said Section 21, Township 20 South, Range 3 West in Shelby County, Alabama; thence Southerly and along the West line of said 1/4 -1/4 section a distance of 668.94 feet, more or less, to the most Northwesterly corner of Lot 18 according to the map of Saint Charles Place, Jackson Square, Phase Two, Sector Three, as recorded in Map Book 20, page 39, in the Probate Office of Shelby County, Alabama; thence turn an angle of 134°47'44" left and run in a Northeasterly distance 274.47 feet to the most Northerly corner of Lot 17 of said subdivision and the point of beginning of the tract of land herein described; thence turn an angle of 107°57'02" right and run Southeasterly along the Easterly line of said Lot 17 a distance of 95.67 feet to the point of curve having a central angle of 07°04'15" and a radius of 2286.99 feet curving to the left and run in a Southeasterly to Easterly direction along the arc of said curve 282.24 feet; thence 115°04'51" left from the tangent to said curve run in a Northeasterly direction 223.19 feet to the Westerly right of way line of Shelby County Highway 52; thence turn an angle of 62°19'15" left to the tangent of a curve having a central angle of 4°28'22" and a radius of 2086.99 feet and running in a Northwesterly to Northerly direction along the arc of said curve 162.92 feet to the end of said curve; thence continue in a Northwesterly direction along said right of way line for 160.46 feet; thence 107°57'02" left run in a Southwesterly direction 210.24 feet to the point of beginning.



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EXHIBIT "B"

PERMITTED ENCUMBRANCES

- All taxes for the year 2016 and subsequent years, not yet due and payable; and
- Coal, oil, gas and mineral and mining rights not owned by Grantor.



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Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Wilkins Properties, LLC	Grantee's Name	Hilltopper, LLC
Mailing Address	c/o Leitman, Siegal & Payne	Mailing Address	5136 Club Ridge Drive West
	420 North 20 th Street, Suite		Birmingham, Al. 35242
	2000		
	Birmingham, Al. 35203		
			- 1 40
Property Address	POB 621, Hwy. 52	Date of Sale	December 18, 2015
	Helena, Al. 35080	Total Purchase Price	\$769,300.00
	 	Or Actual Malue	~
		Actual Value	<u> </u>
		or Assessor's Market Va	alue ¢
			<u>Ψ</u>
The purchase price	e or actual value claimed on this fo	orm can be verified in th	e following documentary evidence:
•	rdation of documentary evidence		
Bill of Sale		Appraisal	
x_ Sales Contra	act	Other	20151223000437640 5/5 \$795.50
Closing State	ement		Shelby Cnty Judge of Probate, AL 12/23/2015 01:13:38 PM FILED/CERT
	▼	on contains all of the re	quired information referenced above,
the filing of this fo	rm is not required.		
	<u> </u>	nstructions	
Grantor's name an			rsons conveying interest to property and
their current mailir		anno on and pordon or po	i bonib contragning micol cot to proporty and
Grantee's name ar	nd mailing address - provide the n	ame of the person or pe	ersons to whom interest to property is
being conveyed.			
Property address -	the physical address of the prope	erty being conveyed, if a	vailable.
Date of Sale - the	date on which interest to the prop	perty was conveyed.	
Total nurchase pri	ce - the total amount paid for the	nurchase of the propert	v both real and personal being
	istrument offered for record.	purchase of the propert	y, both real and personal, being
conveyed by the n	istianical official for record.		
Actual value - if th	e property is not being sold, the t	rue value of the propert	y, both real and personal, being
	——————————————————————————————————————	•	n appraisal conducted by a licensed
appraiser or the as	sessor's current market value.		
~ ·			
			ate of fair market value, excluding
			rged with the responsibility of valuing
1975 § 40-22-1 (h		the taxpayer will be per	nalized pursuant to <u>Code of Alabama</u>
15/5 8 40-22-1 (II	<i>)</i> •		
I attest, to the bes	t of my knowledge and belief that	t the information contain	ned in this document is true and
accurate. I further	understand that any false statem	ents claimed on this for	m may result in the imposition of the
	n <u>Code of Alabama 1975</u> § 40-22-		in may result in the imposition of the
		— \'-' /'	
Date	, 2015	Print: Susan	R. Gannett
Unattested	· · · · · · · · · · · · · · · · · · ·	Sign:	1 may 1 . Tunk
	(verified by)	Granto	or/Grantee/Owner Agent (circle one)