This instrument was prepared by:
Josh L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Daven Keith Watkins
Jane Ellen Watkins
2021 Kirkman Drive
Birmingham, AL 35242

# <u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

| STATE OF ALABAMA)   |  |
|---|--|
| SHELBY COUNTY )   |  |
| That in consideration of Four Hundred Twenty-six T  | nousand Nine Hundred and no/100  |
| to the undersigned grantor, SB DEV. CORP., an Alabam hand paid by the grantees herein, the receipt whereof is these presents, grant, bargain, sell and convey untoDay   | hereby acknowledged, the said GRANTOR does by  |
| their joint lives and upon the death of either of them, then every contingent remainder and right of reversion, the County, Alabama, to-wit:  |  |
| SEE ATTACHED EXHIBIT "A" FOR LEGAL DE   | SCRIPTION.   |
| \$405,555.00 of the purchase price recited above mortgage loan closed simultaneously herewith.  | has been paid from the proceeds of a   |
| TO HAVE AND TO HOLD unto the said granted heirs and assigns forever, it being the intention of the part hereby created is severed or terminated during the joint liberein survives the other, the entire interest in fee simple slaurive the other, then the heirs and assigns of the grantees  | ives of the grantees herein) in the event one grantee hall pass to the surviving grantee, and if one does not                                |
| IN WITNESS WHEREOF, the said GRANTOR, by execute this conveyance, hereto set its signature and seal, to 20_15   | y its Authorized Representative, who is authorized to his the 22nd day of December   |
|   | SB DEV. CORP.  |
| STATE OF ALABAMA) JEFFERSON COUNTY)  M. HICHARDAMA  PUBLIC  STATE ANA STATE AND STATE | By:  Levi Mixon Authorized Representative  |
|   | I for said County, in said State, hereby certify that  |
|   | authorized Representative of SB DEV. CORP., a no is known to me, acknowledged before me on this, 20_15, that, being informed of the contents |
| Given under my hand and official seal this 22nd   | = day of  December $= 0.2015$  |
| My Commission Expires: 3/23/19  | Notary Public Carla M. Hill  |

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# EXHIBIT "A"

Lot 205, according to the Survey of Kirkman Preserve, Phase 4A, as recorded in Map Book 44, Page 145, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 3. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 4. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 5. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 6. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 9. Restrictions appearing of record in Inst. No. 2014-3114; Inst. No. 2014-24466; Inst. No. 2015-18252 and Inst. No. 2015-9129.

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### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|   | •   |  |   |   |
|---|---|--|---|---|
| Grantor's Name  | SB Dev. Corp.   |  |   |   |
| Mailing Address   | 3545 Market Street<br>Hoover, AL 35226                      |  |   |   |
| Grantee's Name  | Daven Keith Watkins<br>Jane Ellen Watkins                   |  |   |   |
| Mailing Address   | 2021 Kirkman Drive<br>Birmingham, AL 35242                  |  |   |   |
| Property Address  | 2021 Kirkman Drive<br>Birmingham, AL 35242                  |  |   |   |
| Date of Sale  | December 22, 2015   | Section - Contract of the Cont | Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 12/23/2015 12:36:21 PM S41.50 CHERRY 20151223000437580 | ıdge,                                     |
| Total Purchase Price or Actual Value \$   | \$426,900.00  | • ABASSI   |   | Jungang 3                                 |
| or Assessor's Market Value  | \$  |  |   |   |
| Bill of Sale Sales Contract Closing Statem  If the conveyance document present is not required.           | ent   | Appraisal Other s all of the required inf  | ormation referenced ab  | ove, the filing of this form              |
| Grantor's name and mailing address.   |   | nstructions<br>person or persons con   | veying interest to prope  | erty and their current                    |
| Grantee's name and mailing addr   | ress – provide the name of the                              | e person or persons to v   | whom interest to proper   | ty is being conveyed.                     |
| Property address – the physical ac  | ddress of the property being o                              | conveyed, if available.  |   |   |
| Date of Sale – the date on which  | interest to the property was c                              | onveyed.   |   |   |
| Total Purchase price – the total around offered for record.   | mount paid for the purchase of                              | of the property, both re   | al and personal, being o  | conveyed by the instrumer                 |
| Actual value – if the property is rinstrument offered for record. The market value.                       | <del>-</del>  |  |   |   |
| If no proof is provided and the value the property as determined by the used and the taxpayer will be per | e local official charged with t                             | he responsibility of val   | uing property for prope   |   |
| I attest, to the best of my knowled understand that any false statemed 1975 §40-22-1 (h).                 | dge and belief that the informents claimed on this form may | nation contained in this result in the imposition  | document is true and a on of the penalty indicate   | ccurate. I further ted in Code of Alabama |
| Date December 22, 2015  |   | Print: Joshua L. Ha  | artman  |   |

Sign:

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Unattested