


THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY AT LAW, INC.
P.O. BOX 822
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

JEFFERSON COUNTY


20151223000437390 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
12/23/2015 11:44:21 AM FILED/CERT

Know All Men by These Presents, That, the undersigned **Metro Bank**, does hereby release the hereinafter particularly described property from that certain mortgage executed by **Jerome P. Davis, a married man and Pamela Davis, husband and wife**, to Metro Bank, dated August 15, 2008, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument #20080820000335690, and Assignment of Leases and Rents recorded in Instrument #20140204000031680, in the Probate Office of Shelby County, Alabama.

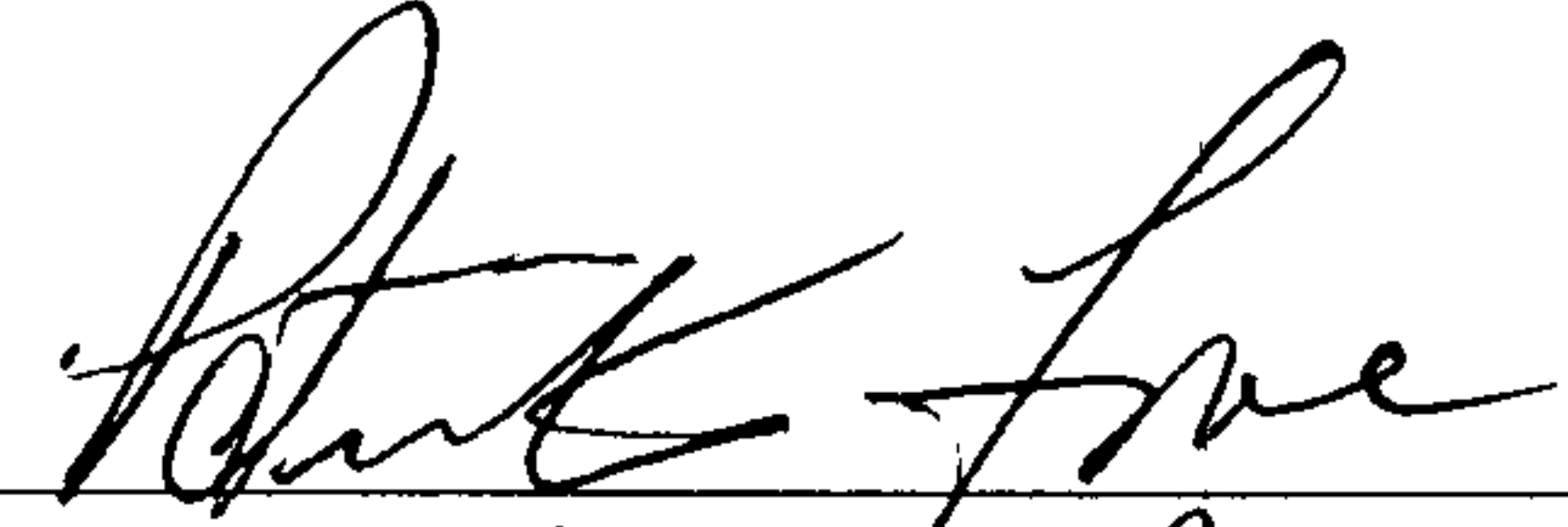
Parcel III:

Commence at the Northeast corner of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East; thence run Westwardly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 522.10 feet to the Westerly right of way of Brombaugh Drive; thence turn an angle to the right of 77 degrees 47 minutes 28 seconds along said right of way for a distance of 33.11 feet to the point of beginning; thence turn an angle to the left of 90 degrees 24 minutes 27 seconds for a distance of 187.33 feet; thence turn an angle to the left of 102 degrees 26 minutes 30 seconds for a distance of 105.77 feet; thence turn an angle to the left of 68 degrees 45 minutes 54 seconds for a distance of 165.57 feet to said right of way; thence turn an angle to the left of 98 degrees 22 minutes 09 seconds along said right of way for a distance of 128.55 feet to the point of beginning. Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In witness whereof, the undersigned, **Metro Bank** has caused these presents to be executed this 18th day of December, 2015.

Metro Bank

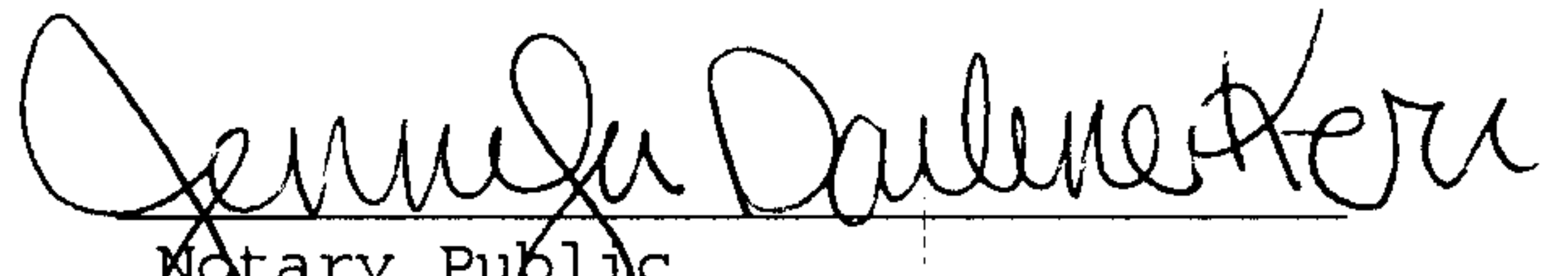

By: Patrick Love
Its SR Vice President

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that **Patrick Love**, whose name as Sr. Vice President of **Metro Bank** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and Official seal this 18th day of December, 2015.


Notary Public

My commission expires: November 30, 2019



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