

20151223000436830
12/23/2015 08:09:36 AM
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Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 276063



MIN: 100584800000260153

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 2/12/2014 made by TWANNA G. CARTER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION its successors and assigns in the amount of \$215,750.00 and which was recorded on 2/21/2014 at Instrument No. 20140221000048520 of the Records of SHELBY County, State of Alabama.

Executed this 17th day of December, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION its successors and assigns

By: Christine Marie Pennix
Name: CHRISTINE MARIE PENNIX
Title: ASSISTANT SECRETARY

STATE OF COLORADO

COUNTY OF DENVER

CHRISTINE MARIE PENNIX

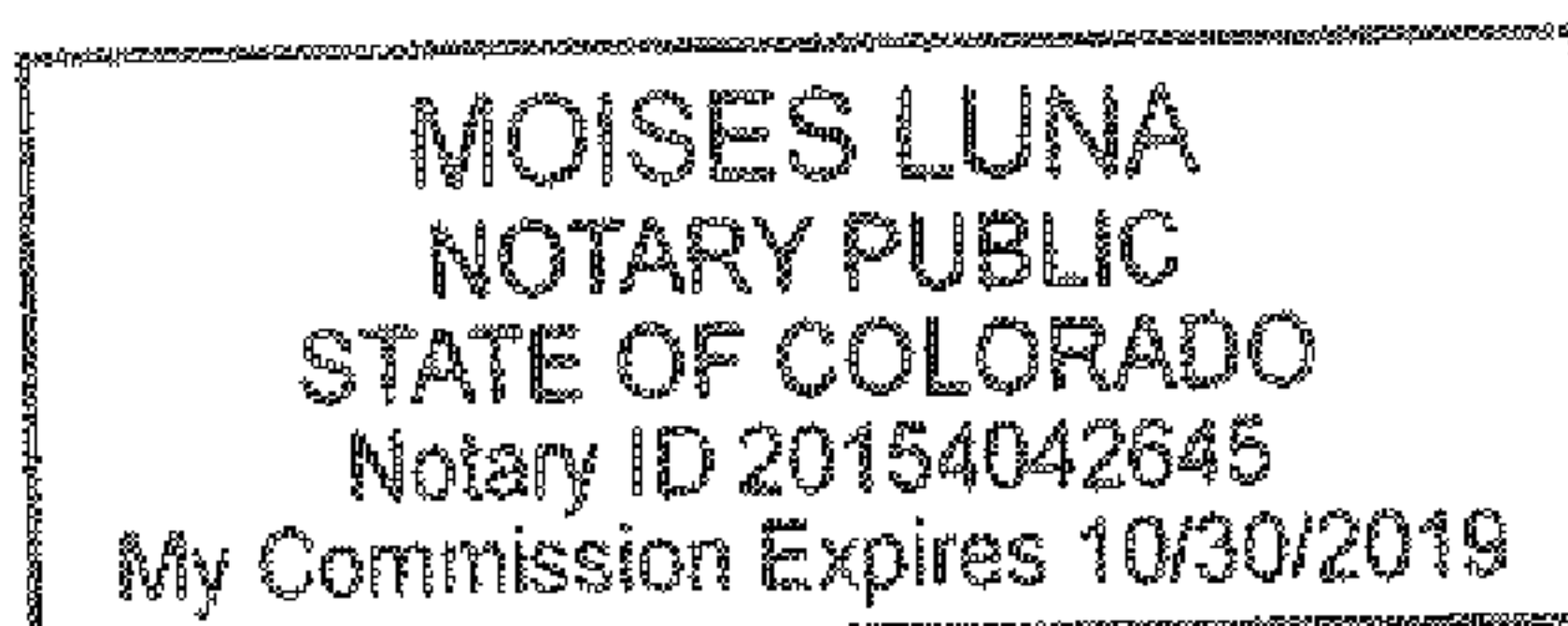
Before me, the undersigned officer, on this day, personally appeared _____ the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR UNITED SECURITY FINANCIAL CORPORATION its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 17 day of December, 2015.



NOTARY PUBLIC

For Notary Seal:



Mortgage dated 2/12/2014 in the amount of \$215,750.00

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/23/2015 08:09:36 AM
\$17.00 CHERRY
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