Recording Requested By: Flagstar Bank, FSB
Prepared By:

Debora C. Cox 888-603-9011

1628 Browning Rd. Suite 160

Columbia, SC 29210
When recorded mail to:

 ${\bf Core Logic}$

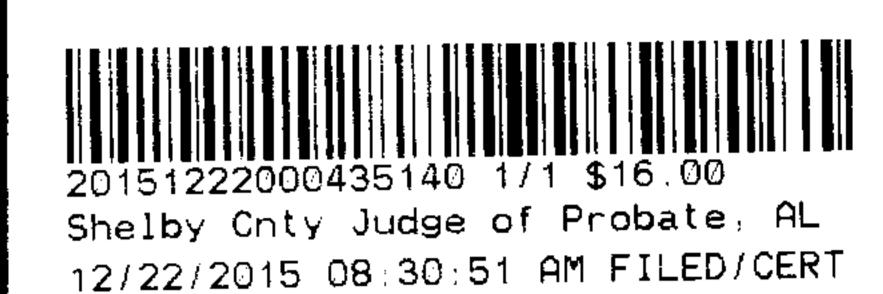
P.O. Box 961006

Ft Worth, TX 76161-9836

Case Nbr: 34413536
Ref Number: 502767821

Property Address:

2062 CHANDALAR CT
PELHAM, AL 35124
AL0-AM 34413536 12/11/2015 AP14



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 does hereby grant, sell, assign, transfer and convey unto PLANET HOME LENDING, LLC whose address is 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS MELISSA PARKINS AND JASON MURNER, HUSBAND AND WIFE

Original Borrower(s): MELISSA

Date of Mortgage: 10/28/2009

Original Loan Amount: \$108,770.00

Recorded in Shelby County, AL on: 11/5/2009, mortgage book N/A, page N/A and instrument number 20091105000415040

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/11/2015

FLAGSTAR BANK, FSB

By: M. Hannah, Vice President

State of SC, County of Richland

On 12/11/2015, before me, Donna B. Shaw, a Notary Public, personally appeared Rachel M. Hannah, Vice President of FLAGSTAR BANK, FSB personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Donna B. Shaw My Commission Expires: 8/31/2017 Notary Public, South Carolina My Commission Expires August 31, 2017