JCC FINANCING STATEMENT				
OLLOW INSTRUCTIONS		3451221000434	400 1/2 \$49.90	
A. NAME & PHONE OF CONTACT AT FILER (optional)		a succe contraction	Hae of Propare: '-	Т
B. E-MAIL CONTACT AT FILER (optional)	1	2/21/2015 02:	18:18 PM FILED/CER	
collections@microf.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
MICROF LLC				
PO BOX 70085				
ALBANY GA 31708				
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DEDTODIC MANEL Devide only one Debter some (10 or 1b) (use exc			ne): if any part of the Individu	
I. DEBTOR'S NAME: Provide only o <u>ne D</u> ebtor name (1a or 1b) (use exa name will not fit in line 1b, leave all of item 1 blank, check here and	d provide the Individual Debtor information in item 10 of			
1a. ORGANIZATION'S NAME				<u> </u>
DR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
Navlor	Eddie Lee			
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
252 Parliament Parkway	Maylene	AL	35114	USA
2b. INDIVIDUAL'S SURNAME Naylor MAILING ADDRESS	Lottie CITY	STATE	NAL NAME(S)/INITIAL(S) POSTAL CODE	COUNTRY
252 Parliament Parkway	Maylene	AL	35007	USA
3a. ORGANIZATION'S NAME MICROF LLC	R SECURED PARTY): Provide only one Secured Part	y name (3a or 3b)	·	
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		SUFFIX
- MAILING ADDDECS	CITY	STATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS PO BOX 70085	Albany	GA	31708	USA
COLLATERAL: This financing statement covers the following collateral:				
All of the Debtor's right, title and interest, n subject to that certain Lease No. RTO-30295 insurance, warranty, rental and other claims Equipment, (iii) all books, records and proc	between Debtor as Lessee and rights to payment and ch	and Microf, attel paper	LLC as Lessor, arising out of su other property	(ii) all ıch
	d by reason of Lessee's interes	st in the Fa	uipment. For the	e purnos
which the Lessee may be or become entitle		-	-	
which the Lessee may be or become entitle of this financing statement, "Equipment" st	nall be further described in iten	n 16 of the l	JCC1Ad attached	d hereto,
which the Lessee may be or become entitle of this financing statement, "Equipment" stand includes all substitutions, replacement	nall be further described in itens, upgrades, repairs, parts and	n 16 of the lattachmen	JCC1Ad attached ts, improvement	d hereto, s and
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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 20151221000434400 2/2 \$49.90 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank Shelby Cnty Judge of Probate, AL because Individual Debtor name did not fit, check here 12/21/2015 02.18:18 PM FILED/CERT 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME **Eddie Lee** SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) **SUFFIX** POSTAL CODE COUNTRY 10c. MAILING ADDRESS CITY STATE **USA** AL ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) **SUFFIX** CITY POSTAL CODE 11c. MAILING ADDRESS STATE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 2015 HEIL Heat Pump Condenser M# N4H448GKG S# E152314484 2015 HEIL Air Handler M# FEM4X4800BL S# A15185797 2015 HEIL Heat Strips M# FB4-15-1CB S# 251189-001-020 This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): LOT 513 CEDAR GROVE AT STERLING GATE SEC 2 PH 12A MAP BOOK: 38 PAGE: 045 Document 20071207000555780 Shelby County Alabama

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

17. MISCELLANEOUS: