ALABAMA

COUNTY OF SHELBY LOAN NO. 29425768

PREPARED BY: JARED PETT

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, Ph. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, JPMORGAN CHASE BANK, N.A., located at 14523 SW MILLIKAN WAY SUITE 200 BEAVERTON, OR 97005, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 28, 2008 executed by DAVID T. ATKINS, A SINGLE MAN, Mortgagor, located at 100 LONG FEATHER HILL ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., SOLELY AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 02, 2008 as Instrument No. 20080402000134080 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **DECEMBER 01**, 2015.

JPMORGAN CHASE BANK, N.A., BY SETERUS, INC., ITS ATTORNEY IN FACT

JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

20151221000433930 1/1 \$14.00

Shelby Cnty Judge of Probate, AL

12/21/2015 12:43:28 PM FILED/CERT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On DECEMBER 01, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMYIISSION EXP. 09/15/2020)
NOTARY PUBLIC

BRANDY JOHNSON NOTARY PUBLIC STATE OF IDAHO

POD: 20151116

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