

After Recording Return To:

SOUTHPOINT BANK
2100 DEVEREAUX CIRCLE, SUITE 201
BIRMINGHAM, ALABAMA 35243



20151221000433530 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
12/21/2015 11:04:09 AM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1501000239

MIN: 100782900018092042

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS, 2100 DEVEREAUX CIRCLE, SUITE 201, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED 4/10/2015, EXECUTED BY LAUREN A YORK AND CHARLES W YORK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO SOUTHPOINT BANK.

and recorded either:

☐ concurrently herewith; or

☒ on *APRIL 17, 2015*
in book

, as Instrument No. *20150417000123310*
, page

in the Official Records in the office of the Judge of Probate of Shelby

County, AL

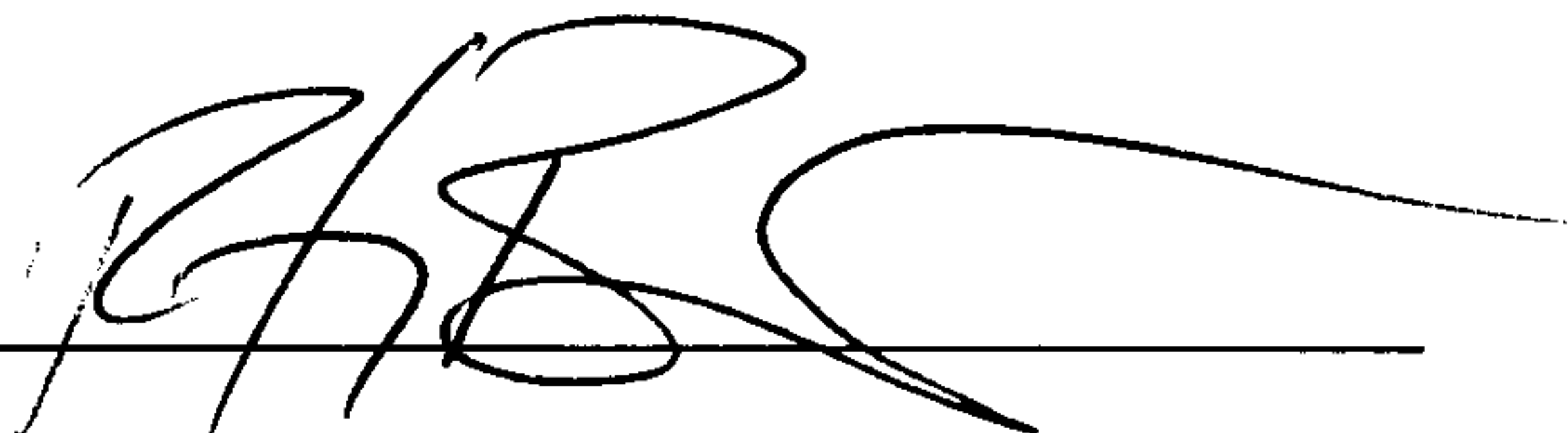
, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



Signed on the 16th day of November, 2015 A.D.

SOUTHPOINT BANK, AN ALABAMA
CHARTERED BANK

By: 

(Seal)

Title: Sr. Vice President and Asst. Secretary to MERS

[Space Below This Line For Acknowledgments]

State of AL

County of Shelby

I, Deanetta M. Simpson (name of officer), a Notary Public in and for said County in said State
(or for said State at Large), hereby certify that Randy Brown, whose name as Sr. Vice
President (title) of the SOUTHPOINT BANK, and Asst. Secretary to MERS.,

(Name of corporation/limited liability company/partnership)

a ALABAMA CHARTERED BANK, is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such _____ and with full authority, executed the same
(officer/member/manager/partner/agent)

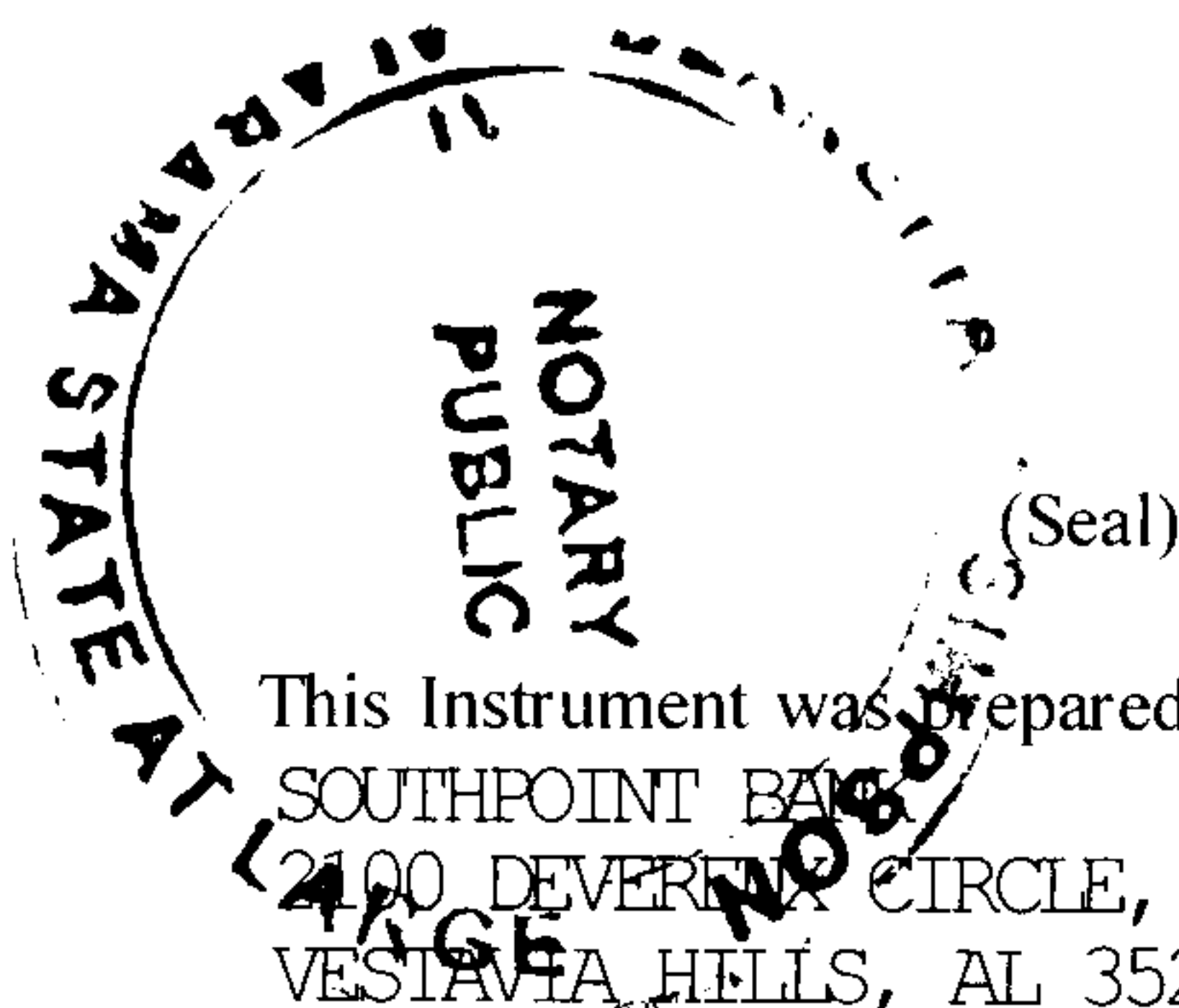
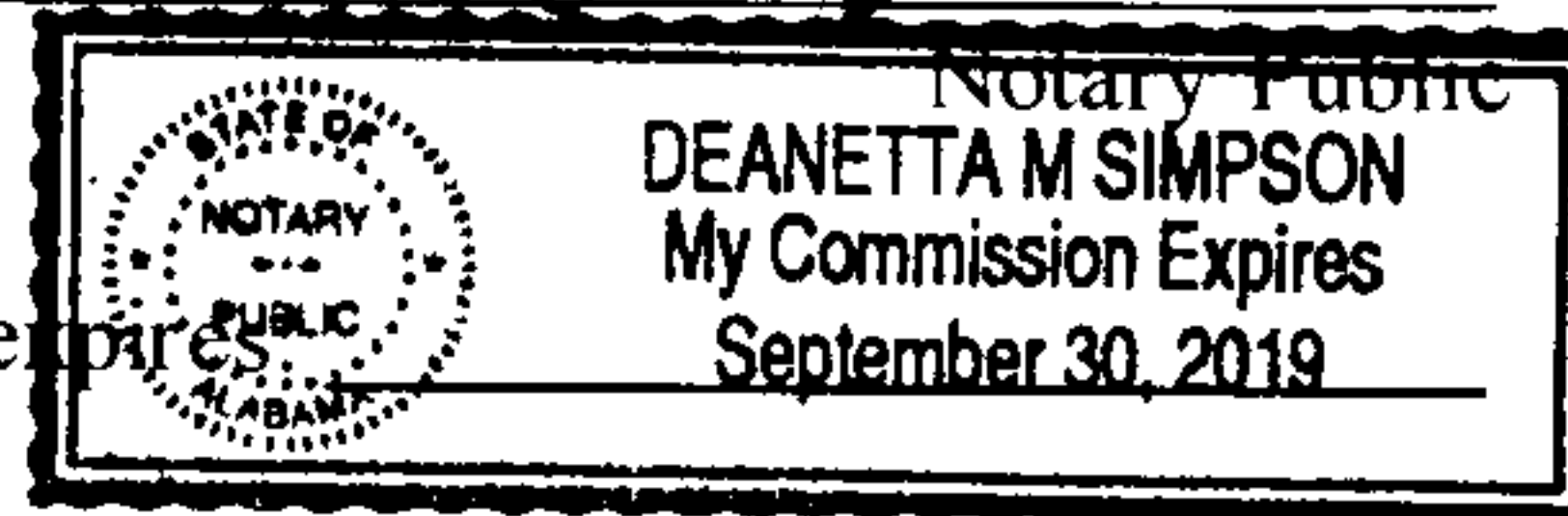
voluntarily for and as the act of said ALABAMA CHARTERED BANK on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 24th day of November, 2015.



My commission expires



This Instrument was prepared by:

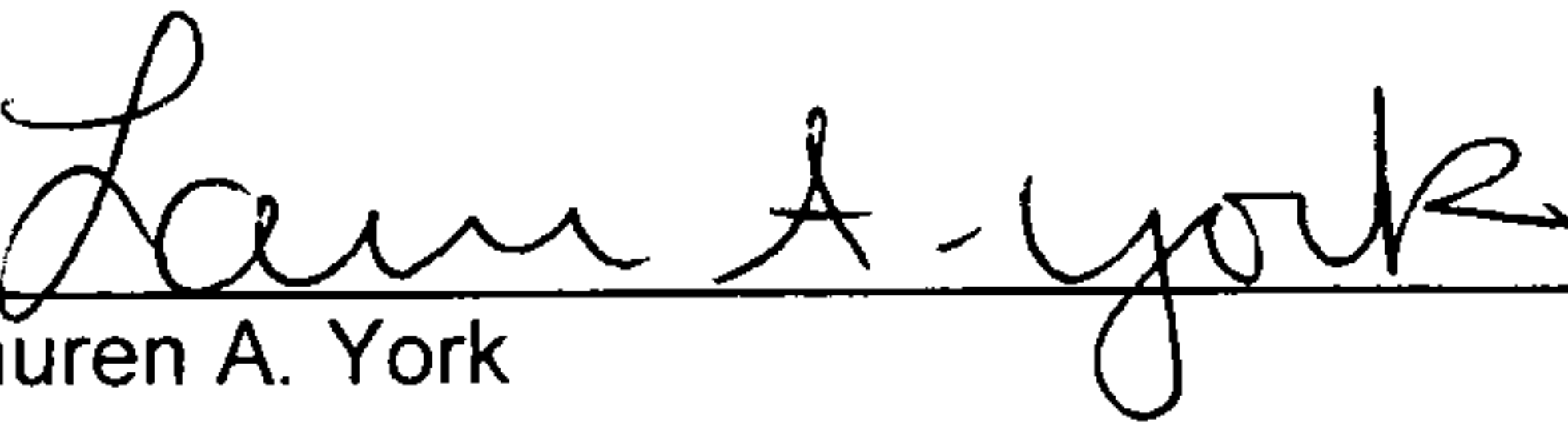
SOUTHPOINT BANK
2100 DEVEREAUX CIRCLE, SUITE 201
VESTAVIA HILLS, AL 35243





EXHIBIT "A"

LN# 1501000239

LOT 36B, ACCORDING TO THE RESURVEY OF LOTS 35A, 36A & 37A, HEATHERWOOD 1ST SECTOR, AS RECORDED IN MAP BOOK 37, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


Lauren A. York


Charles W. York


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