This instrument was prepared by: Send Tax Notice To: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027 20151221000433090 12/21/2015 08:29:13 AM **DEEDS** 1/2WARRANTY DEED - Joint Tenants with Right of Survivorship STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS SHELBY COUNTY That in consideration of \$372,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Elbert Lee Butler, Jr. and Cynthia Butler, Husband and Wife, whose mailing address is 2114 Hahatchee Loop, Childelsoura, AL 35044 referred to as grantor, whether one or more), grant, bargain, sell and convey unto David E. Nix and Stephany L. Nix, whose mailing address is (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 157 Glynn Hollow Cir., Columbiana, AL 35051; to-wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners. TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. Note; \$ _____ of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith. IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 15th day of December, 2015. Elbert Lee Butler, Jr. Cynthia Butler State of Alabama Jefferson County I, The Undersigned, a notary for said County and in said State, hereby certify that Elbert Lee Butler, Jr. and Cynthia Butler, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date. Given upder my official hand and seal this the 15th day of December, 2015.

Notary Public

Commission Expires:

\$15-3385HUD

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EXHIBIT "A" Legal Description

Lot 11, according to the Survey of Glynn Hollow, as recorded in Map Book 24, Page 96, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/21/2015 08:29:13 AM
\$389.00 CHERRY
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