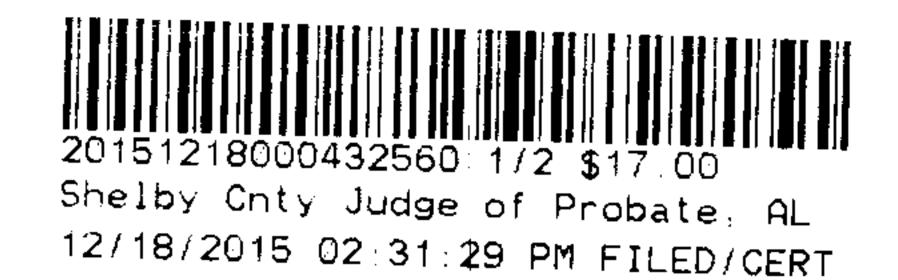
When recorded return to: Wells Fargo Bank, N.A. Attn: Lien Processing (NL) P.O. Box 31557 MAC B6955-015 Billings, MT 59107- 9900



Space Above This Line For Recording Data____

DOCUMENT # 20040130000051130 ACCOUNT #:442518000105XXXX

AFFIDAVIT OF CORRECTION TO CORRECT AN OMISSION

AFFIANT, Wells Fargo Bank, N.A., under penalty of perjury, hereby swears and affirms that the document recorded on behalf of AFFIANT on the 30TH day of JANUARY, 2004 in book N/A, page N/A, as document number 20040130000051130 in the Office of JUDGE OF PROBATE of SHELBY County, State of ALABAMA, between KENNETH M. BRICKLER AND SANDRA M. BRICKLER, HUSBAND AND WIFE and Wells Fargo Bank N.A., formerly known as Wells Fargo Financial Bank, contained the following omission:

The MATURITY DATE OF THE SECURED DEBT FOR THE SECURITY INTEREST was:

(OMITTED)

This Affidavit of Correction is being filed to:

The MATURITY DATE OF THE SECURED DEBT FOR THE SECURITY INTEREST is hereby amended to show:

DECEMBER 31, 2055 (12/31/2055)

Dated this date December 10, 2015

See attached legal description

WELLS FARGO BANK, N.A., formerly known as WELLS FARGO FINANCIAL BANK (AFFIANT)

MINDY JOWENROD

Its: Vice President Loan Documentation

STATE OF

Montana

)ss

COUNTY OF

Yellowstone)

ON December 10, 2055 before me, the undersigned, a Notary Public for the State of Montana, personally appeared MINDY JO PENROD, a Vice President Loan Documentation of Wells Fargo Bank, N.A., personally known to me, and in his/her authorized capacity, executed this instrument.

WITNESS my hand and official seal.

Signature:

Name: RACHEL R. KNAPP

Residing at: Yellowstone County

My Commission expires: APRIL 1, 2018

RACHEL FI KNAPF

NOTARY PUBLIC for the

State of Montana

Residing at Billings, Wontana

My Commission Expires

April 01, 2016

Prepared by:
Wells Fargo Bank, N.A
SIENNA PLAINBULL
Loan Servicing Specialist
P.O. Box 31557
MAC B6955-015
Billings, MT 59107- 9900
406-655-6937

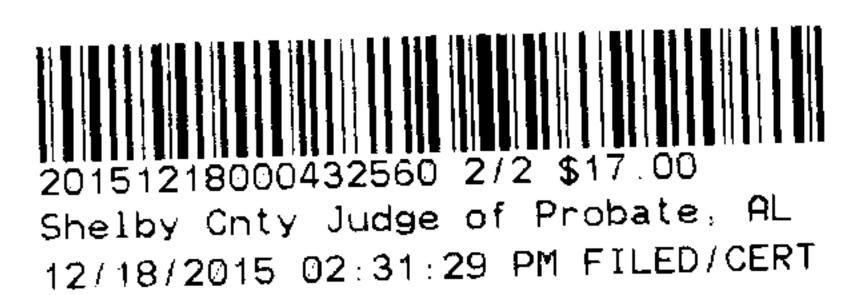


EXHIBIT A

LOT 336, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, HECTOR IV, PHASE II, AS RECORDED IN MAP BOOK 27, PAGE 123, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS AND BUILDING SET-BACK LINES OF RECORD.