20151218000431860 12/18/2015 12:27:39 PM ASSIGN 1/2

RECORD AND RETURN TO:

'ennymac Loan Services, LLC C/O Old Republic Servicing Solutions 500 City Parkway West, Suite 200 Orange, CA 92868

MIN: 100394900003995688 MERS TEL. #: 888-679-6377

LOAN NO. 8001052145

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CLASSIC HOME MORTGAGE, INC., IT'S SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501, "Assignor", does hereby grant, sell, assign, transfer and convey to PENNYMAC LOAN SERVICES, LLC, whose address is 6101 CONDOR DRIVE SUITE 200, MOORPARK, CA 93021, "Assignee," all interest of the undersigned Assignor in and to the Mortgage/Deed of Trust dated 10/28/2013, and executed by **AMANDA EDWARDS AND CHRISTOPHER EDWARDS**, **WIFE AND HUSBAND** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CLASSIC HOME MORTGAGE, INC., IT'S SUCCESSORS AND ASSIGNS, and filed for record in 20131029000427830, on 10/29/2013, Amount \$135,612.00, in the Public Records for SHELBY County, AL, together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

Property Address: 20102 HWY 25, COLUMBIANA, AL 35051

Tax ID No.: NA

Accommodation

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EFFECTIVE DATE: 09/29/2015
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the A day of December, 2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CLASSIC HOME MORTGAGE, INC., IT'S SUCCESSORS AND ASSIGNS
BY: 0
NAME: Miriam Landhan TITLE: ASSISTANT SECRETARY
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of CALIFORNIA County of VENTURA On 1) 4-15 before me, ANGELA EVEREST, Notary Public, personally appeared Nivion London, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Notary Public ANCEL A EVEREST
Print Name: ANGELA EVEREST My commission expires: 07/06/2019 ANGELA EVEREST Commission # 2118643 Notary Public - California Ventura County My Comm. Expires Jul 6, 2013

This Instrument was Prepared By: George Vaughn, Esq. 8940 Main Street Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 12/18/2015 12:27:39 PM **\$19.00 JESSICA**

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NAH VAL

Clarence, NY 14031

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