

STATE OF ALABAMA)
COUNTY OF SHELBY)

20151216000429060 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
12/16/2015 10:42:12 AM FILED/CERT

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, the DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, by ROY KRACKE, a single man, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., "MERS" solely as nominee for GREEN TREE SERVICING LLC, and Lender's Successors and Assigns, dated July 8, 2013, and duly recorded in the Office of the Judge of Probate of Shelby County, Alabama, July 23, 2013, in Instrument No. 20130723000300290, in which mortgage was duly transferred and assigned to GREEN TREE SERVICING LLC, by assignment dated July 22, 2015 and recorded July 23, 2015 in Instrument No. 20150723000249620 in the Probate Office of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey all of its right, title and interest in and to the property described in said Instrument No. 20130723000300290, as aforesaid.

IN WITNESS WHEREOF, the DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, has caused these presents to be executed by James Gill, its AVP on this the 2 day of November, 2015.

DITECH FINANCIAL LLC F/K/A GREEN
TREE SERVICING LLC

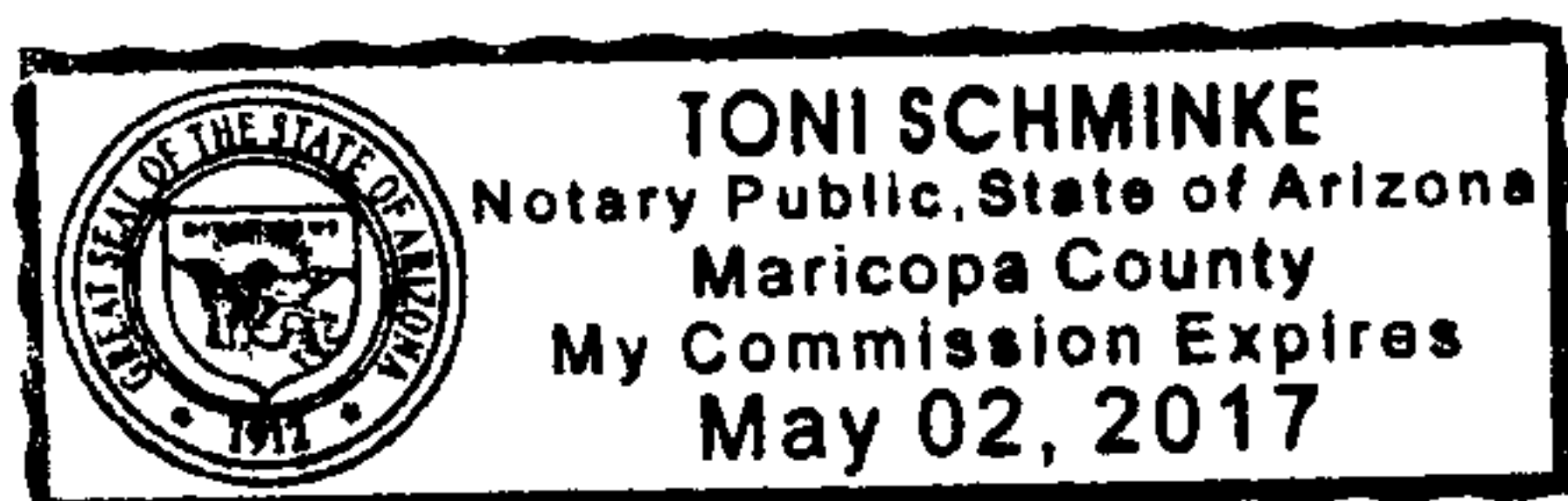
By: [Signature]

Its: AVP

STATE OF Arizona)
COUNTY OF Maricopa)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James Gill, whose name as AVP, of the DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 2 day of November, 2015.



[Signature]
Notary Public
My Commission Expires: 05/02/17

THIS INSTRUMENT PREPARED BY:
Robert J. Wermuth
STEPHENS MILLIRONS, P.C.
P.O. BOX 307
HUNTSVILLE, AL 35804
RJW/rvm