When Recorded Return To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 29783970881

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20150306000069240</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: **BRADLEY S JOHNSON AND KIMBERLEE JOHNSON, AS JOINT TENANTS** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed this 15th day of December in the year 2015. PENTAGON FEDERAL CREDIT UNION

JESSIGA BARRERES VICE/PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of December in the year 2015, by Jessica Barreres as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

allan Miller ALYSSA VILLALOBOS **COMM EXPIRES: 10/02/2018**

ALYSSA VILLALOBOS NOTARY PUBLIC Comm# FF165490 Expires 10/2/2018

PFCRC 393604243 5@

DOCR T1415123219 [C-1] ERCNAL1





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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 12/15/2015 11:08:09 AM **\$14.00 CHERRY**

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