

20151214000426860
12/14/2015 02:38:41 PM
ASSIGN 1/1

When Recorded Return To:
Springleaf Financial Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

HSBC # 13076997A
SLFS # 18635961

Loan #: 13076997

ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708, TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL, 33510,**(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage made by **VANCE J. MCINTYRE AND LATANIA MCINTYRE, HUSBAND AND WIFE.** and recorded in Real Property in Mortgage **Instrument # 20060315000119830** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama.**

IN WITNESS WHEREOF, this Assignment is executed **this 14th day of December in the year 2015.**
HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION, by **SPRINGLEAF MORTGAGE SERVICES, INC.,** its Attorney-in-Fact



SUSAN SCHOTSCH
VICE PRESIDENT

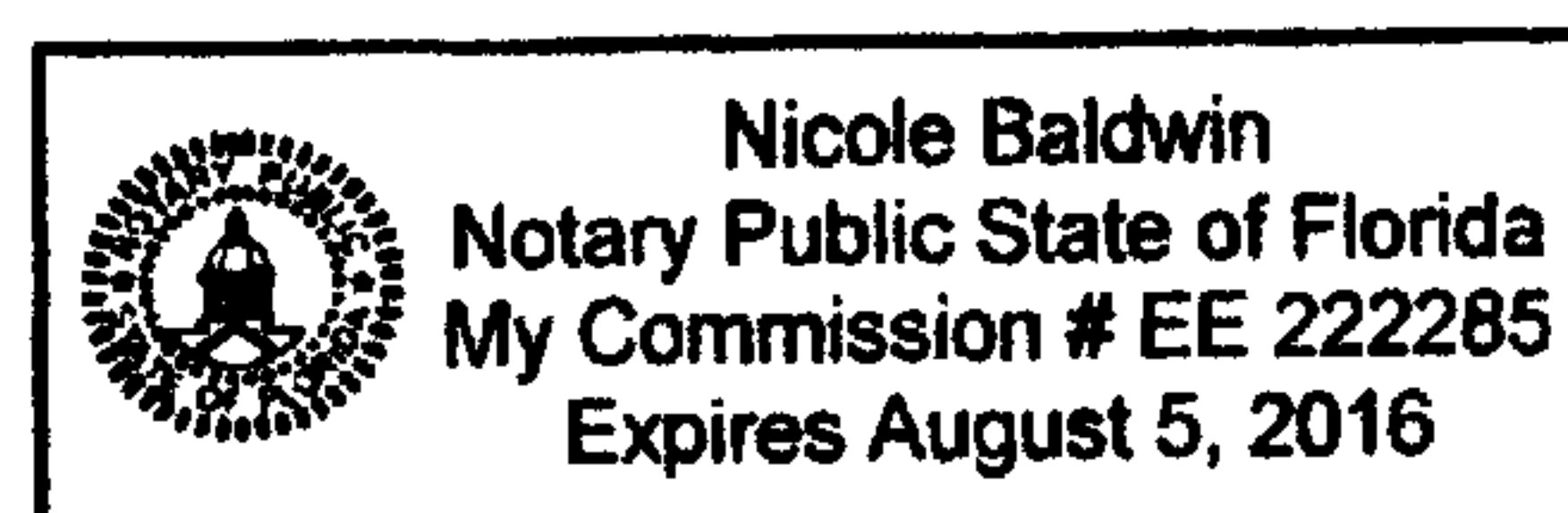
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

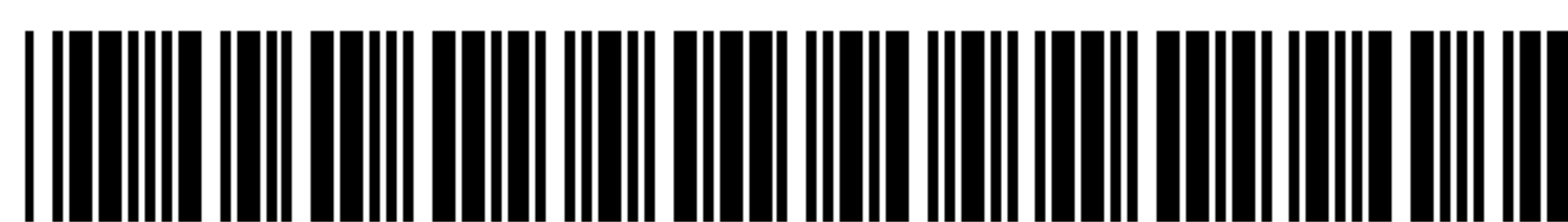
The foregoing instrument was acknowledged before me on this 14th day of December in the year 2015, by Susan Schotsch as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SFSAS 393117900 *C* -- ASNRE DOCR T1115121314 [C-1] EFRMAL1



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/14/2015 02:38:41 PM
\$16.00 CHERRY
20151214000426860

