

MERS # 100233400120601215 MERS PHONE: 1-888-679-6377

BILLY F MIMS

1000313441

PO Date: 11/24/2015

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **BILLY F MIMS AND BRENDA M MIMS HUSBAND AND WIFE** to **ALiant BANK A DIVISION OF USAMERIBANK** dated **JULY 18, 2012**, filed for record **JULY 25, 2012** in mortgage volume/book , page DOC No. **20120725000267180**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **4th** day of **DECEMBER, 2015**.

Tax Parcel ID # \_\_\_\_\_  
168 CEDAR BEND DRIVE, HELENA, AL - 35080

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALiant BANK A DIVISION OF USAMERIBANK**

its successors and assigns



WENDY M HAIRE  
ASSISTANT VICE PRESIDENT

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALiant BANK A DIVISION OF USAMERIBANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **December, 2015**.


  
CANDICE MAPLES

In and for the state of OHIO  
My commission expires 5/2/2018

Prepared by:

  
CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200

Return To:

  
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