

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

RITA F CROFT  
2130 BROOK HIGHLAND RIDGE  
BIRMINGHAM, AL 35242-0000

RELEASE OF MORTGAGE


BRANCH BANKING & TRUST CO. #:000006992653564 "CROFT" Lender ID:A07/706/564252832 Shelby, Alabama  
MIN #: 100528869926535641 SIS #: 1-888-679-6377

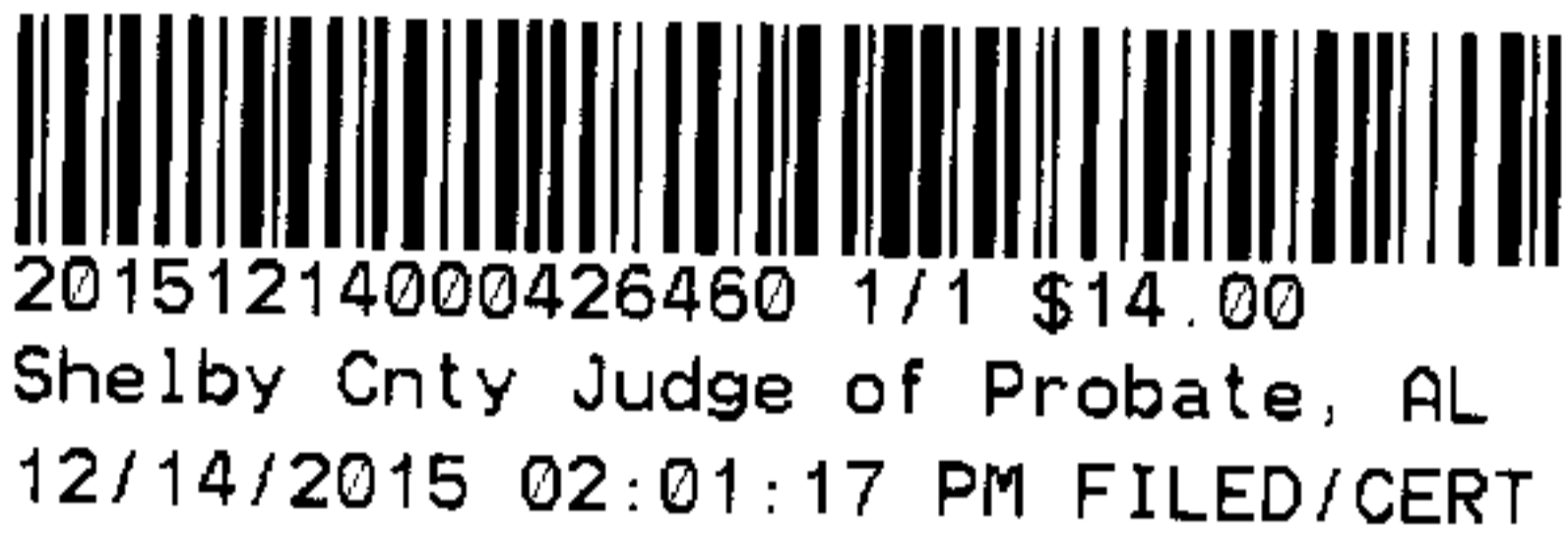
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR RED MOUNTAIN BANK, N.A., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RITA F CROFT AND SAMUEL E CROFT JR, WIFE AND HUSBAND to secure payment of the principal sum of \$414,000.00 plus interest, originally to RED MOUNTAIN BANK, N.A., in the County of Shelby, and the State of Alabama, Dated: 06/08/2009 Recorded: 06/17/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090617000232300, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR RED MOUNTAIN BANK, N.A.  
On December 4th, 2015

By:   
KEVIN C DILL, Vice-President

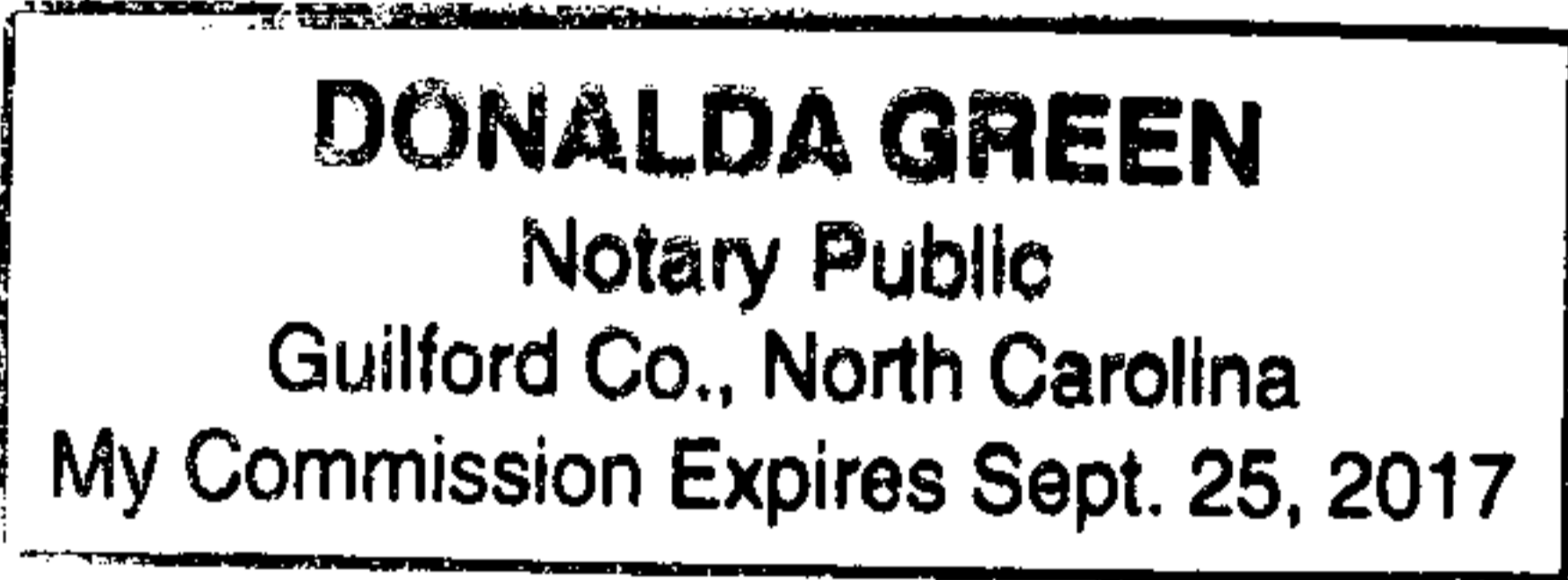


STATE OF North Carolina  
COUNTY OF Guilford

On December 4th, 2015, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DONALDA GREEN  
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744