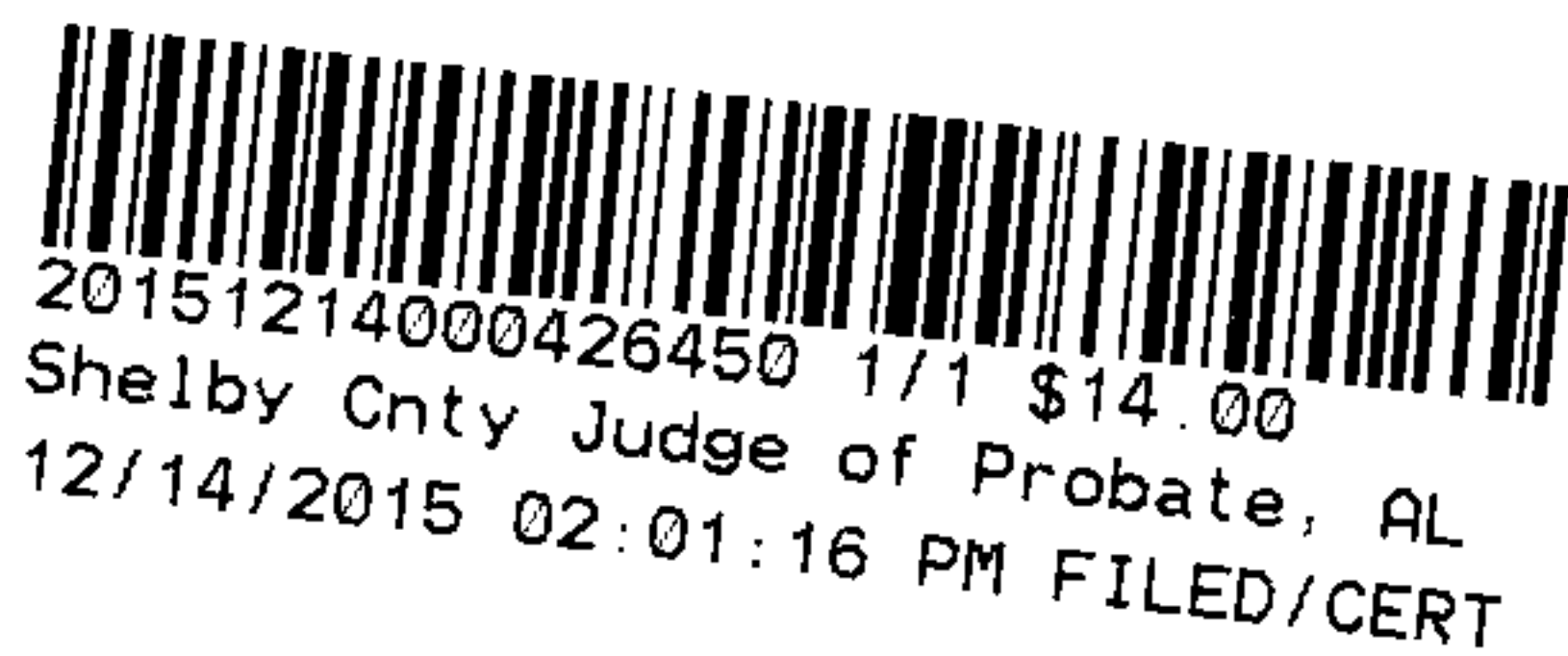


Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

RIGGINS PARKER  
405 KNIGHTSBRIDGE  
ALABASTER, AL 35007-3913



**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006996614865 "PARKER" Lender ID:A07/835/740562525 Shelby, Alabama  
MIN #: 100955310000204186 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RIGGINS PARKER AND KIMBERLY PARKER, HUSBAND AND WIFE to secure payment of the principal sum of \$55,000.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 08/31/2012 Recorded: 09/07/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120907000339510, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRSTBANK  
On December 4th, 2015

By:   
KEVIN C DILL, Vice-President

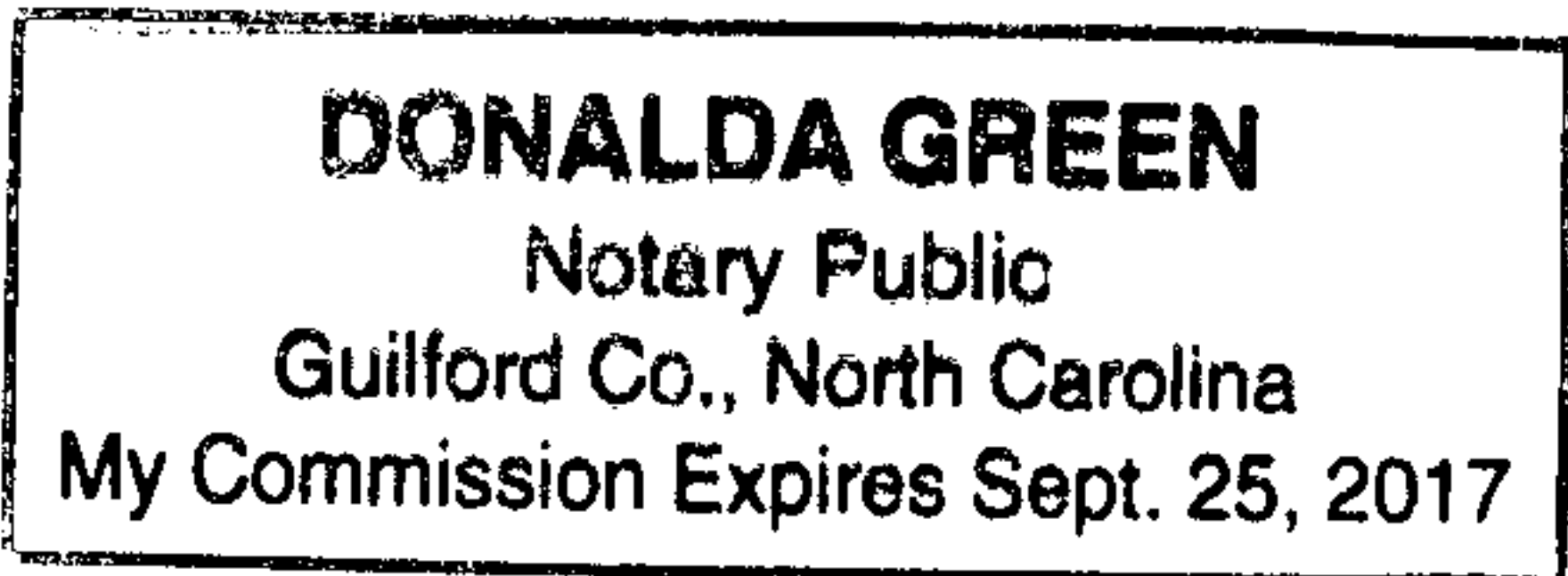


STATE OF North Carolina  
COUNTY OF Guilford

On December 4th, 2015, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DONALDA GREEN  
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744