



20151211000424760 1/2 \$20.00
Shelby Cnty Judge of Probate, AL
12/11/2015 02:36:25 PM FILED/CERT

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This Document Prepared By:

**PAOLA GARCIA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634**

When Recorded Mail To:

**DITECH FINANCIAL LLC
7360 SOUTH KYRENE RD
T330 68716774
TEMPE, AZ 852839
ATTN: JUSTIN SMYTHE-ELLSWORTH**

Tax/Parcel #: 03-9-30-0-002-002.022

CORRECTIVE ASSIGNMENT OF MORTGAGE

**CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING USED TO CORRECT ASSIGNEE NAME
PREVIOUSLY RECORDED ON AUGUST 1, 1994 IN INSTRUMENT NO. 1994-23957 IN BOOK N/A
PAGE N/A**

For Value Received, **COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION FDBA AMERICA'S WHOLESALE LENDER**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **DITECH FINANCIAL LLC FKA GREEN TREE SERVICING, LLC** (herein "Assignee"), whose address is **7360 SOUTH KYRENE RD T314, TEMPE, FL 85283**.

A certain Mortgage dated **DECEMBER 20, 1993** having been given to secure payment of **\$210,000.00**, which Mortgage is recorded on **DECEMBER 23, 1993** in **INSTRUMENT NO. 1993-41158 MORTGAGE BOOK N/A PAGE N/A** of the official Records of **SHELBY COUNTY, State of ALABAMA**, made and executed by **GEORGE C SCHMID AND WIFE, MARY JANE SCHMID**, upon the following property located at **4259 ASHINGTON DR, BIRMINGHAM, ALABAMA 35242** and situated in **SHELBY COUNTY, State of ALABAMA**.

LOT 275, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY 6TH SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 15, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.





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9/8/15
Date

COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE
FUNDING CORPORATION FDBA AMERICA'S WHOLESALE
LENDER

By: Mary L. Sabatto
(Signature)

Mary L. Sabatto
Assistant Vice President

Seal: _____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this SEP 08 2015
by Mary L. Sabatto,
Assistant Vice President, of COUNTRYWIDE HOME LOANS, INC., FKA
COUNTRYWIDE FUNDING CORPORATION FDBA AMERICA'S WHOLESALE LENDER, a
_____ company, on behalf of the
company. He/She is personally known to me or who has produced _____ as
identification.

Notary Public

Printed Name: _____

My commission expires: Raul L. Perez
2/5/2019



Raul L. Perez
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF196338
Expires 2/5/2019

