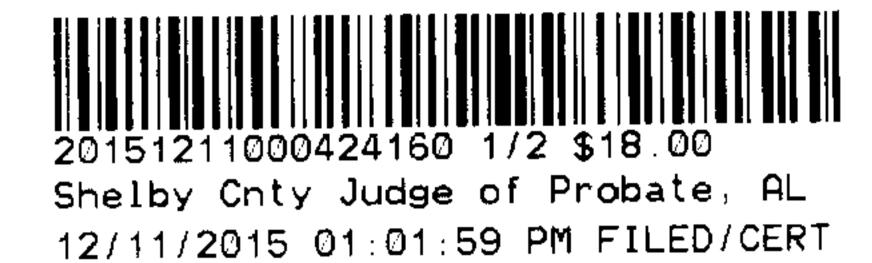
This Instrument was prepared by: Clayton T. Sweeney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

STATE OF ALABAMA )
COUNTY OF SHELBY )



## PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, SERVISFIRST BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES, INC., an Alabama corporation, to ServisFirst Bank in the amount of \$8,340,000.00 dated July 3, 2014 and recorded on July 10, 2014, as recorded in Instrument No. 20140710000209810,in the Probate Office of Shelby County, Alabama; and that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES, INC., an Alabama corporation, to ServisFirst Bank in the amount of \$1,100,000.00 dated 8/25/2015 and recorded on 8/31/2015 in Instrument No. 20150831000302260; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 77, according to the 2<sup>nd</sup> Amendment to the Amended Map of a Single Family Residential Subdivision, The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A, B, C, D, & E, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

| IN WITNESS           | WHEREOF, Wilson Holitield                      | , whos       | se name as    |
|----------------------|--|--------------|---------------|
| VicePresident        | of SERVISFIRST BANK, has caused this instrumen | it to be exe | cuted on this |
| 30th day of November | r, 2015.                                       |              |               |

SERVISFIRST BANK

By: Wilson T. Holiful

Its: 1/D

A/My Documents/PARTIALREL

| STATE OF ALABAMA<br>COUNTY OF JEFFERSON | )                      |                   |                |                |            |          |        |
|---|------------------------|-------------------|----------------|----------------|------------|----------|--------|
|   | <b>,</b>               |                   |                |                |            |          |        |
| I, the undersigned Wilson Holifield     | authority, in and      | for said Co       | ounty in s     | aid State,     | hereby     | certify  | that   |
| Wilson Holitield                        | , whos                 | e name as         | s Vice         | <u>treside</u> | 2/1T       |          | of     |
| SERVISFRIST BANK, an Al                 | abama state banking    | corporation, is   | is signed to t | he foregoing   | g instrume | ent, and | who    |
| is known to me, acknowledge             | d before me on this d  | lay that, being i | informed of    | the contents   | of the ins | strumeni | t, he, |
| as such officer and with full a         | uthority, executed th  | ne same volun     | tarily, for an | nd as the act  | t of said  | corporat | tion.  |
| Given under my hand                     | l and official seal of | office this       | 30th day       | of Novemb      | er, 2015.  | •        |        |
|   |                        | $\mathcal{L}$     | MILAN          | PR.            | 1 1 CIC    | 0        |        |

My Commission expires: 3219

NOTARY PUBLIC

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