


**Prepared by and When  
Recorded, Mail to:**

Attn: Sujata Raman (LC)  
Attorney Code: ATSIRO  
CIT Bank N.A.  
2900 Esperanza Crossing, DM-08-01  
Austin, TX 78758  
(512) 250-3764

  
20151211000423770 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
12/11/2015 11:23:14 AM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CIT Bank #: ~~1005701000328470~~  
MIN #: 100055401214611750

Tax ID: 23-1-02-2-002-045.000  
MERS Phone: 1.888.679.6377

**Alabama Assignment of Mortgage**

For value received, the undersigned (herein "Assignor"), **Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for IndyMac Bank, F.S.B., A Federally Chartered Savings Bank**, and its successors and assigns, does hereby grant, assign, transfer and convey unto **CIT Bank, N.A.**, and its successors and assigns (herein "Assignee"), whose address is **888 East Walnut Street, Pasadena, CA 91101**, all of its right, title, and interest in and to a certain Mortgage dated **June 9, 2005**, made and executed by **Lawrence Andrew Perry and Teresa Diane Perry AKA Lawrence A. Perry and Teresa D. Perry**, to and in favor of **Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for IndyMac Bank, F.S.B., A Federally Chartered Savings Bank**, upon the property situated in **Shelby** County, State of **ALABAMA**, and commonly known as:

Property Address: **907 4<sup>th</sup> Avenue SW**  
**Alabaster, AL 35007**

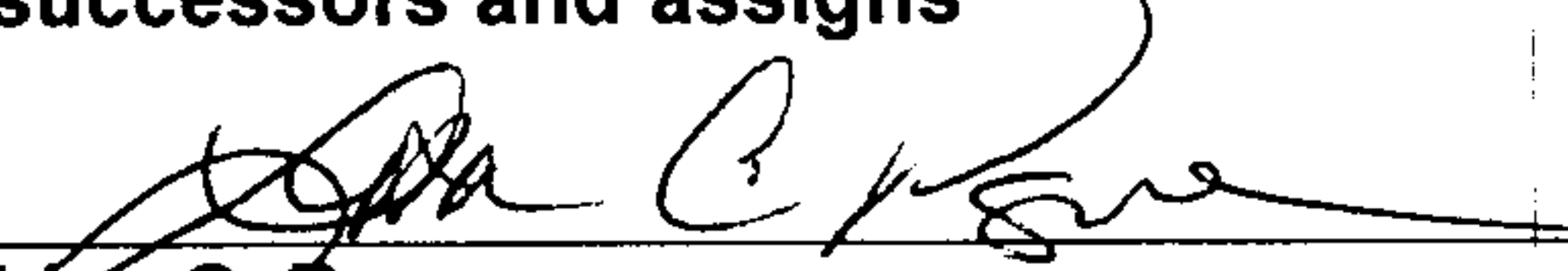
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Such Mortgage is of record in Book, Volume, or Liber\_\_\_\_, at Page(s)\_\_\_\_, (or as No. **20050701000328470**), recorded on **July 1, 2005**, of the Official Records of **Shelby** County, in the State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 25, 2015**.

CIT Bank #: 1005782014

Mortgage Electronic Registration Systems, Inc.,  
(MERS) as nominee for IndyMac Bank, F.S.B., A  
Federally Chartered Savings Bank, and its  
successors and assigns

  
\_\_\_\_\_  
Lisa C. Payne  
Assistant Secretary



20151211000423770 2/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
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STATE OF TEXAS §  
COUNTY OF TRAVIS §

On this date, **November 25, 2015**, before me, the undersigned personally appeared **Lisa C. Payne, Assistant Secretary**, whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:   
\_\_\_\_\_  
Lucia C. Castro Notary Public

My Commission Expires: 9-27-19

