

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

STEPHEN BYRNE  
1610 CYPRESS LN  
GULFPORT, MS 39507-0000

20151210000422680 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/10/2015 01:13:28 PM FILED/CERT

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006615274583 "BYRNE" Lender ID:002/001/6615274583 Shelby, Alabama  
MIN #: 100159966152745831 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEPHEN BYRNE, A SINGLE MAN to secure payment of the principal sum of \$186,000.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 11/18/2010 Recorded: 12/10/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20101210000415930, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY

On December 3rd, 2015

By:   
Jeffrey L. Smith, Assistant Vice-President

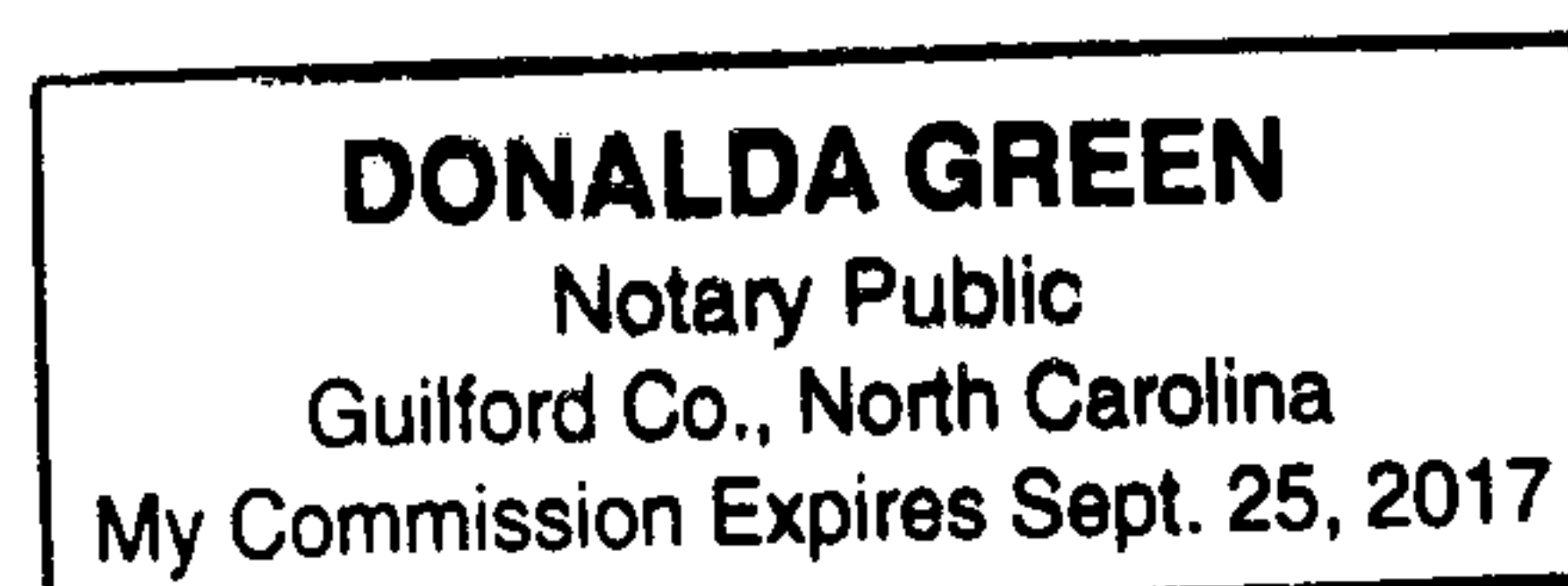


STATE OF North Carolina  
COUNTY OF Guilford

On December 3rd, 2015, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared Jeffrey L. Smith, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DONALDA GREEN  
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744