


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

  
20151210000422010 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/10/2015 10:17:40 AM FILED/CERT

\_\_\_\_ Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100782900018029424 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1102181RL1



Loan#: 6850461045

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **CHRIS DUNN AND NANCY DUNN, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 16, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **01075**, in Book No. **19369**, at Page No. **3557** on **FEBRUARY 23, 2011**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **DECEMBER 01, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Charyce Harper, Assistant Secretary**

WITNESS: \_\_\_\_\_

**Donna Goggin**

**Teresa Furness**

State of **KENTUCKY**  
County of **DAVISS**

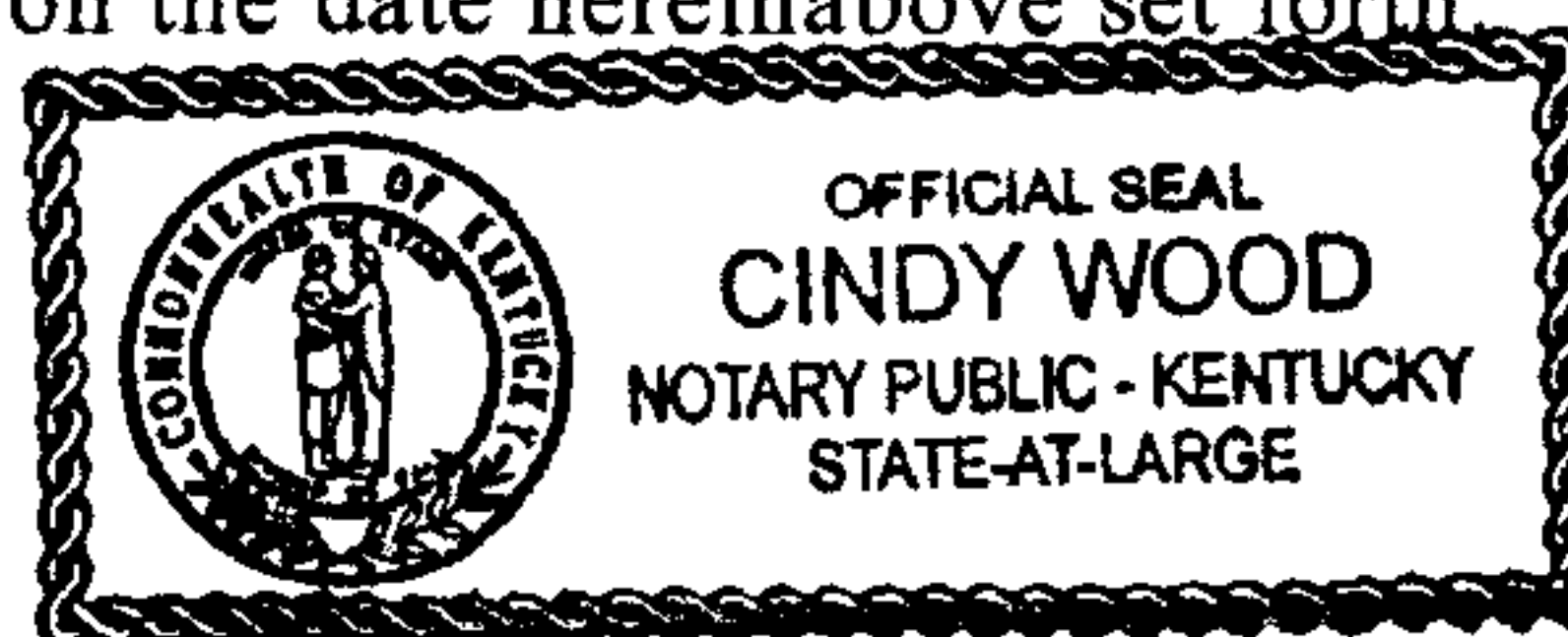
}  
} ss.

On this date of **DECEMBER 01, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2017**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JOHNATHAN S CHANEY