
20151209000421580 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
12/09/2015 01:41:04 PM FILED/CERT

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This Document Prepared By:

PAOLA GARCIA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

When Recorded Mail To:

BANK OF AMERICA, N.A.
ATTN: SUZANNE BAW
9000 SOUTHSIDE BLVD.
M/C-FL 94000541
JACKSONVILLE, FL 32256

Tax/Parcel #: 23 7 35 0 002 083.003

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE , TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (herein "Assignee"), whose address is **14221 DALLAS PARKWAY STE 1000, DALLAS, TX 75254**.

A certain Mortgage dated **NOVEMBER 1, 1993** having been given to secure payment of **\$130,850.00**, which Mortgage is recorded on **NOVEMBER 19, 1993** in **INSTRUMENT NO. 1993-36839 MORTGAGE BOOK N/A PAGE N/A** of the official Records of **SHELBY COUNTY**, State of **ALABAMA**, made and executed by **BEN STANSELL AND TAMMY D STANSELL, HUSBAND AND WIFE**, upon the following property located at **200 COUNTRY HILLS RD, MONTEVALLO, ALABAMA 35115** and situated in **SHELBY COUNTY, State of ALABAMA**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

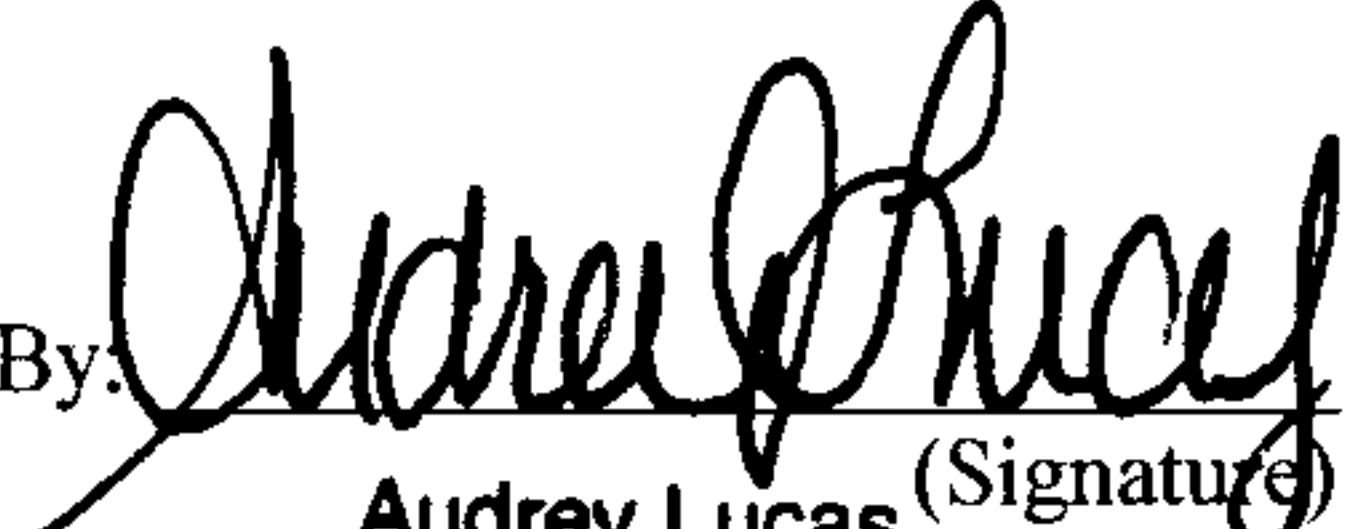
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments

DEC 01 2015

Date

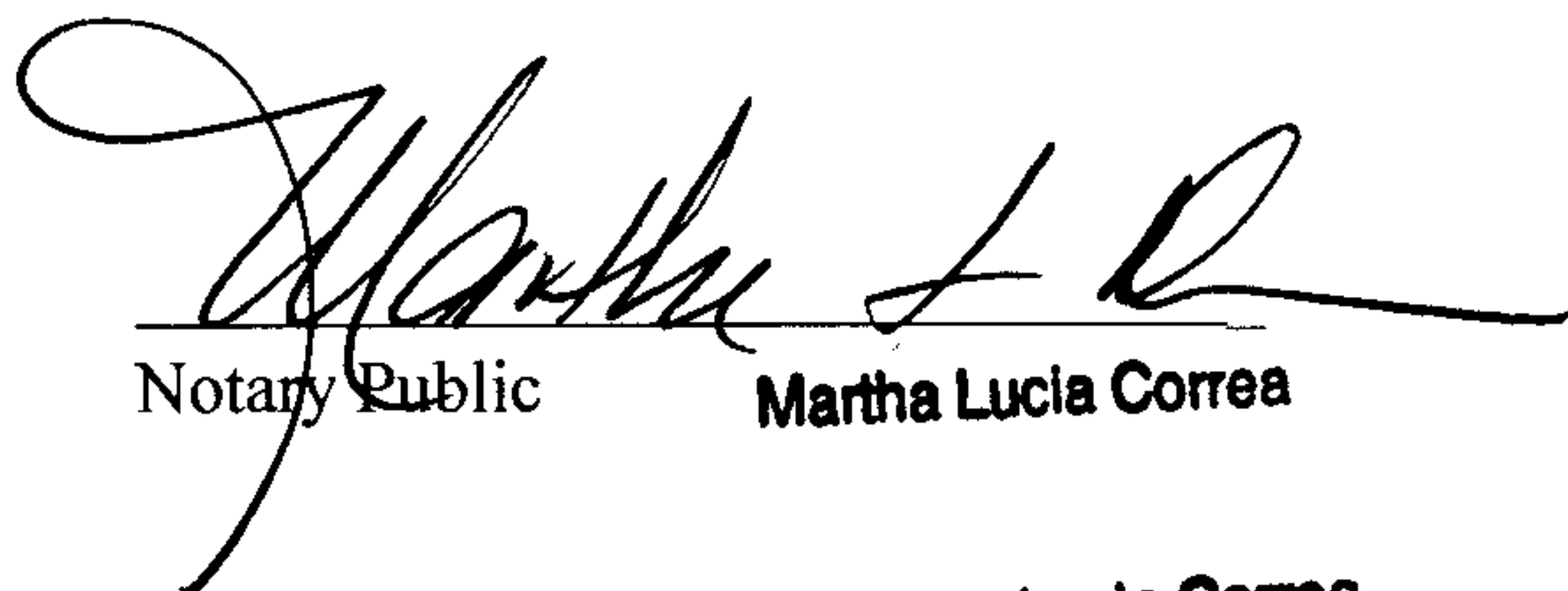
BANK OF AMERICA, N.A.


By: 
Audrey Lucas (Signature)
Assistant Vice President

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this DEC 01 2015
by Audrey Lucas, Assistant Vice President
of BANK OF AMERICA, N.A. He/She is personally known to me or who has produced _____
_____ as identification.


Notary Public Martha Lucia Correa

 Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019

Printed Name: Martha Lucia Correa
1/26/2019

My commission expires: _____



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EXHIBIT A

BORROWER(S): BEN STANSELL AND TAMMY D STANSELL, HUSBAND AND WIFE


LOAN NUMBER: 873410540

LEGAL DESCRIPTION:

A PART OF THE SW 1/4-SW 1/4, SECTION 35, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA AND RUN THENCE NORTH 00 DEGREES 28 MINUTES 04 SECONDS EAST ALONG THE WEST LINE OF SAID SECTION 35 A DISTANCE OF 578.11 FEET TO A POINT; THENCE RUN SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 228.09 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 215.00 FEET TO A POINT; THENCE RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 700.00 FEET TO A POINT ON THE NORTHERLY MARGIN OF COUNTRY HILLS ROAD; THENCE RUN NORTH 61 DEGREES 30 MINUTES 15 SECONDS WEST ALONG SAID MARGIN OF SAID ROAD A DISTANCE OF 223.58 FEET TO A POINT; THENCE RUN NORTH 01 DEGREES, 47 MINUTES 12 SECONDS WEST A DISTANCE OF 59362 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS: 200 COUNTRY HILLS RD, MONTEVALLO, ALABAMA 35115


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