

**CHARLES A JOHNSON JR**  
**8000248277**  
PO Date: **11/25/2015**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **CHARLES A JOHNSON JR, UNMARRIED MAN AND LYNN M JOHNSON, A MARRIED WOMAN** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **JUNE 21, 2012**, filed for record **JULY 10, 2012** in mortgage volume/book , page DOC No. **20120710000245950**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **2nd** day of **DECEMBER, 2015**.

Tax Parcel ID # \_\_\_\_\_  
**514 FOOTHILLS LEDGE, CHELSEA, AL - 35043**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**



**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

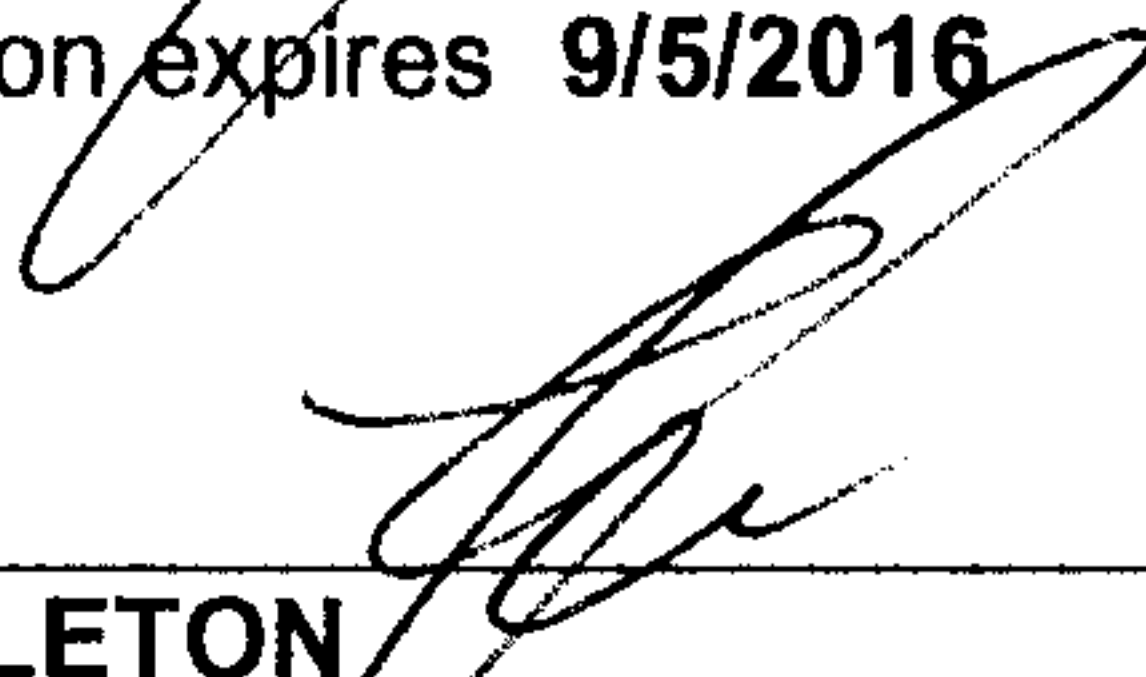
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **LYNN STAPLETON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **2nd** day of **December, 2015**.

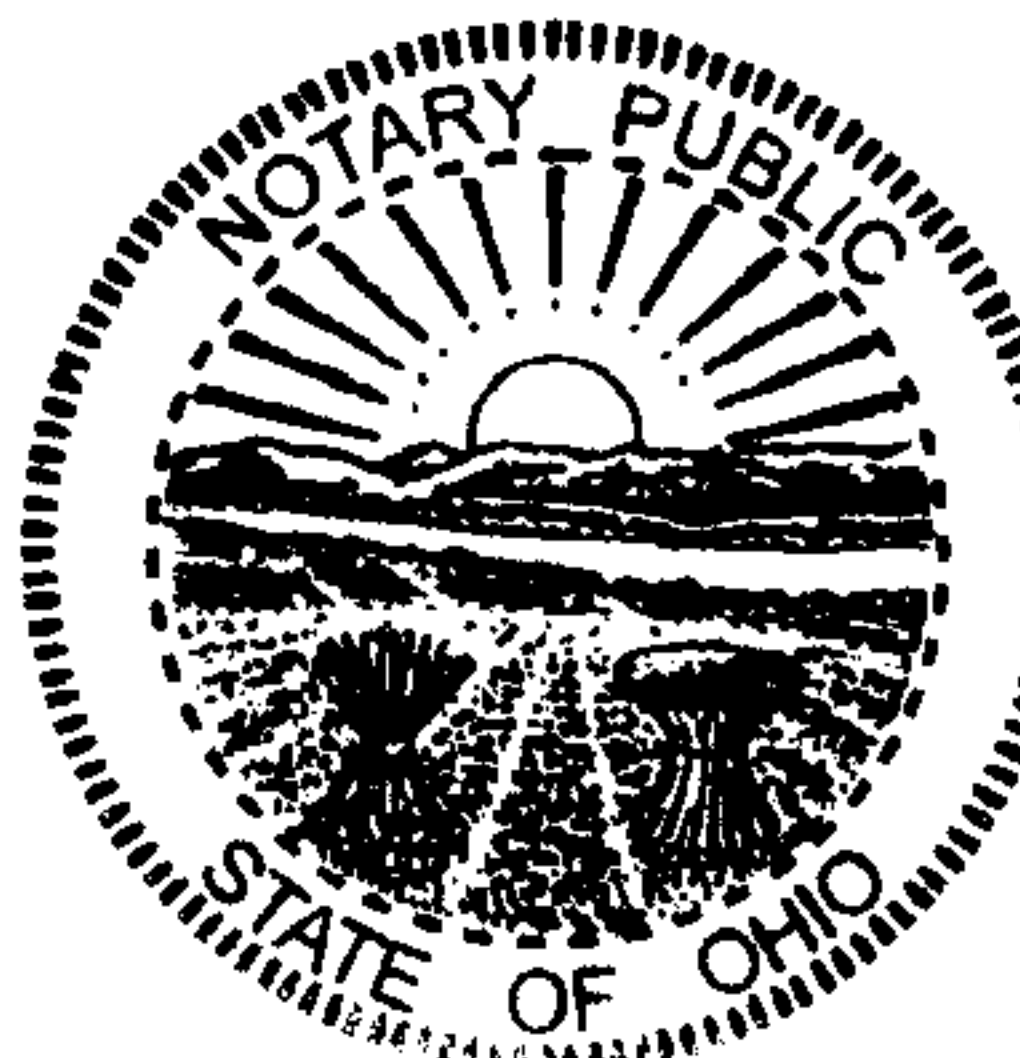
  
\_\_\_\_\_  
**LYNN STAPLETON**  
In and for the state of **OHIO**  
My commission expires **9/5/2016**

Prepared by:

  
\_\_\_\_\_  
**LYNN STAPLETON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**LYNN STAPLETON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**LYNN STAPLETON**  
Notary Public, State of Ohio  
My Commission Expires  
September 05, 2016