


Prepared by/Record and Return to:  
Jonathan B. Driver  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20151208000419580 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/08/2015 01:45:43 PM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from MICHAEL B RANDLE AND LEANE B RANDLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, dated August 6, 2002 and recorded on August 20, 2002 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20020820000394710 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3149 MAC IAN LANE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on December 4, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

  
ANGELA L WILLIAMS  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On December 4, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Loan Number: 1516674592  
Outbound Date: 12/07/15  
MIN: 100183000000000031  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026