

20151208000418300
12/08/2015 08:17:08 AM
ASSIGN 1/1

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68012975

Loan #: 68012975

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 Savarese Circle, Tampa, FL 33634 (813)615-3673, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **JESSICA CARR ZAHORSCAK** and recorded in Real Property in Mortgage Instrument # 20060217000080250 of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

IN WITNESS WHEREOF, this Assignment is executed **this 07th day of December in the year 2015**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

K Sam

KIMBERLY SAMONTE

ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

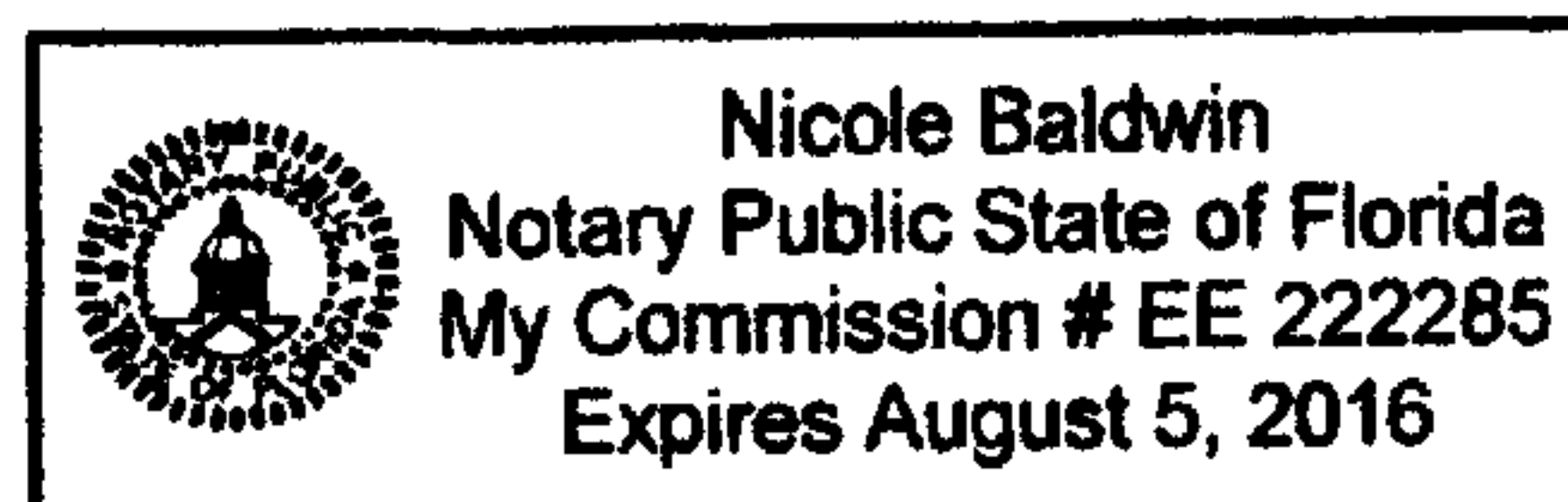
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of December in the year 2015, by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

NICOLE BALDWIN

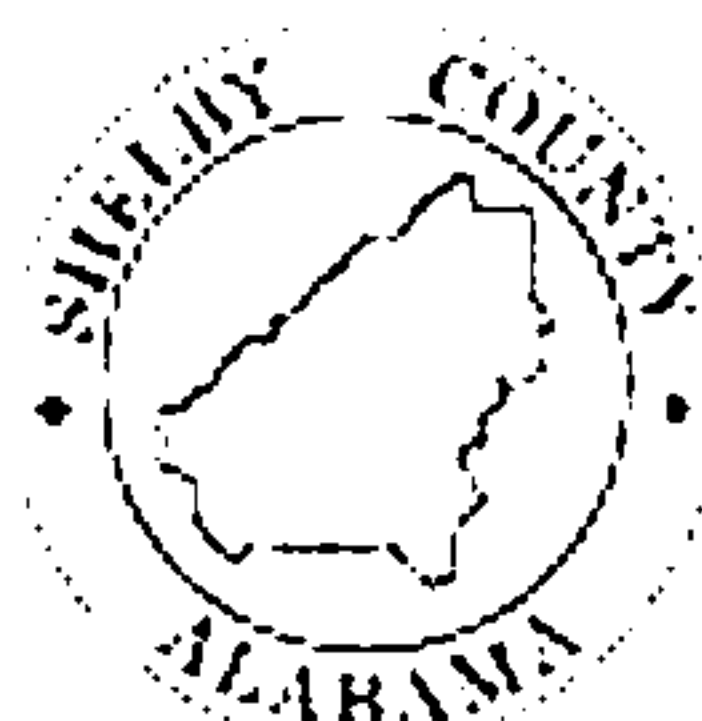
COMM EXPIRES: 08/05/2016



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
GTSAV 393605028 -- MERS2TRST MIN 100021278925122264 MERS PHONE 1-888-679-6377 DOCR
T0715125809 [C-1] EFRMAL1



D0014025138



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/08/2015 08:17:08 AM
\$16.00 CHERRY
20151208000418300

James W. Fuhrmeister