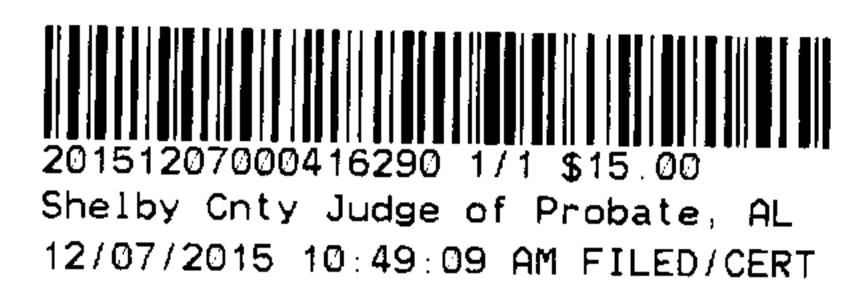
Record & Return To: CLC Consumer Services PO Box 5570 Cleveland, OH 44101 866-622-4257

JA 7 1

This Document Prepared by:
D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



\*Space above for recorders use only

## RELEASE OF MORTGAGE

Made this day,	DEC 0 2 2015	ACCOUNT#:	050-03-18246623
•			

Mortgagor: ROBERT C PAXTON, THERESA M PAXTON

Mortgagee: NATIONAL BANK OF COMMERCE

Date of Mortgage: 08/14/2003 Original Mortgage Debt: \$11,980.00

Mortgage Recorded on 08/21/2003, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: NA, Page: NA, Instrument Number: 20030821000554220.

Brief Description or Statement of Location of Mortgaged Premises:

3417 CROSSINGS GLN, Twp/Boro/Munic: BIRMINGHAM, AL, 35242 Section/Block/Lot: Parcel ID: Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

By: Pam Stefanski

Title: Authorized Signer

Attest/Witness:

STATE OF **OHIO**COUNTY OF **CUYAHOGA** 

WITNESS my hand and official seal.

Notary Public: Michael Burkes

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

Space above for notarial use only