FHA NO: 0116520250703

STATE OF ALABAMA

COUNTY OF Shelby

## 20151204000415520 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 12/04/2015 02:26:25 PM FILED/CERT

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned BANK OF AMERICA, N.A., (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama: LOT 7, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE, SECTOR 1, PHASE 2, AS RECORDED IN MAP BOOK 24, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

And being the same parcel of land acquired by Grantors by Deed recorded in Instrument #20140716000216920 among the Probate Court records of Shelby County, Alabama.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever.

IN	WIT.	NESS	S WHER	EOF	, BAN	NK OF AMERIC	CA, N.A., ł	ias caus	sed this convey	ance to	be be
executed	in	its	name	by	its	undersigned	officer,	this	3	_day	of
0			201 <u>4</u>	•							

Bank of America, N.A.

BY:

Denie IIs Lynne Attachmeter

As Its Assistant Vice Kesiden to

STATE OF Repusaliania COUNTY OF Allegheny

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that handle lynne for five the president of BANK OF AMERICA, N.A., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said national association.

Given under my hand and seal this 3 day of Orlow, 2014

NOTARY PUBLIC

My Commission expires: Two 2206

[AFFIX SEAL]

COMMONWEALTH OF PENNSYLVANIA

Christopher J Kopp, Notary Public Christopher J Kopp, Notary Public South Fayette Township, Allegheny County My Commission Expires June 27, 2016

This instrument prepared by: GOODMAN G. LEDYARD Pierce Ledyard, P.C. P.O. Box 161389 Mobile, AL 36616 (251) 338-1300

## **GRANTEE'S ADDRESS**

Medical Forum Building 950 22nd Street North, Suite 900 Birmingham, AL 35203

The following information is required by § 40-22-1

Grantors' Address: 950 22nd Street North, Suite 900, Birmingham, AL 35203

Property Address: 428 CEDAR GROVE LANE, MAYLENE, AL 35114

Date of Sale: 7/8/2014

Consideration: \$88,750.00

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