

This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN


KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **BRYANT BANK, an Alabama banking corporation,** does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **EDDLEMAN CAPITAL II, LLLP**, an Alabama limited liability partnership, dated on November 29, 2014 and recorded on November 5, 2014 in Instrument No. 20141105000348650, in the Probate Office of Shelby County, Alabama. The undersigned, **BRYANT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Subordination Agreement, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

See Exhibit "A" for legal description of the parcel of land being released

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, **Stephen Walker**, whose name as Vice President of **BRYANT BANK, an Alabama banking corporation**, has caused this instrument to be executed on this 13th day of November, 2015.

BRYANT BANK


By: Stephen Walker
Its: Vice President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that Stephen Walker, whose name as Vice President of BYRANT BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 13th day of November 2015.




NOTARY PUBLIC
My Commission expires: 6-2-2019



20151204000415350 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
12/04/2015 02:12:00 PM FILED/CERT


EXHIBIT "A"

DESCRIPTION:

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 1-133, AND A POINT ON THE WESTERLY LINE OF A COMMON AREA & EASEMENT, ACCORDING TO THE SURVEY OF CHELSEA PARK FIRST SECTOR PHASE IV, AS RECORDED IN MAP BOOK 36, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 00°24'00" WEST ALONG THE EAST LINE OF SAID LOT 1-133 AND THE WEST LINE OF SAID COMMON AREA AND EASEMENT FOR 522.20 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN NORTH 00°24'00" WEST ALONG THE WEST LINE OF SAID COMMON AREA AND EASEMENT FOR 794.47 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY #280; THENCE WITH A NON TANGENT CURVE TO THE LEFT WITH A RADIUS OF 22768.31 FEET, A CHORD BEARING OF NORTH 84°07'33" WEST, AND A CHORD LENGTH OF 617.07 FEET; THENCE RUN ALONG SAID ARC AND SAID ROAD RIGHT-OF-WAY FOR 617.09 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF CHELSEA PARK DRIVE, ACCORDING TO THE SURVEY OF CHELSEA PARK FIRST SECTOR PHASE 1 & PHASE II, AS RECORDED IN MAP BOOK 34, PAGE 21, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND A NON TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 475.00 FEET, A CHORD BEARING OF SOUTH 29°37'14" WEST, AND A CHORD LENGTH OF 254.13 FEET; THENCE RUN ALONG SAID ARC AND SAID ROAD RIGHT-OF-WAY FOR 257.26 FEET; THENCE RUN SOUTH 45°08'11" WEST ALONG SAID ROAD RIGHT-OF-WAY FOR 43.21 FEET TO A CURVE TO THE LEFT WITH A RADIUS OF 325.00 FEET, A CHORD BEARING OF SOUTH 18°46'57" WEST, AND A CHORD LENGTH OF 288.54 FEET; THENCE RUN ALONG SAID ARC AND SAID ROAD RIGHT-OF-WAY FOR 298.98 FEET TO A REVERSE CURVE TO THE RIGHT WITH A RADIUS OF 775.00 FEET, A CHORD BEARING OF SOUTH 03°22'54" WEST, AND A CHORD LENGTH OF 294.51 FEET; THENCE RUN ALONG SAID ARC AND SAID ROAD RIGHT-OF-WAY FOR 296.31 FEET; THENCE RUN SOUTH 87°28'38" EAST FOR 886.74 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 653400.00 SQ.FT. OR 15.00 ACRES MORE OR LESS.


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