**ALABAMA** 

COUNTY OF SHELBY LOAN NO. 5255392



PREPARED BY: JARED PETT

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, Ph. (208)528-9895

## RELEASE OF MORTGAGE

20151204000414420 1/1 \$14 00

Shelby Cnty Judge of Probate, AL

12/04/2015 12:34:31 PM FILED/CERT

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 01, 2004 executed by MARK LANE AULTMAN JOINED HEREIN PRO FORMA BY HIS WIFE, RACHEL H. AULTMAN, Mortgagor, located at 2584 CHANDALAR LN PELHAM, AL 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 03, 2004 as Instrument No. 20040303000110230 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **NOVEMBER 16**, **2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 16, 2015, before me, MIRIAM SERNA, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MIRIAM SERNA (COMMISSION EXP. 05/18/2021) NOTARY PUBLIC

MIRIAM SERNA NOTARY PUBLIC STATE OF IDAHO

POD: 20151110

LB8040110IM - LR - AL

Page 1 of 1

MIN: 100052200001770552 MERS PHONE: 1-888-679-6377