


RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN MJI

  
20151203000413700 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/03/2015 03:46:23 PM FILED/CERT

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Space above for Recorder's use

MERS MIN#: 100782900018033913 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 96289AS1



Loan#: 6850496846

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$117,012.00 recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **APRIL 30, 2013** and recorded on **MAY 06, 2013**, as Instrument No. **20130506000185860**, in Book No. ---, at Page No. ---.

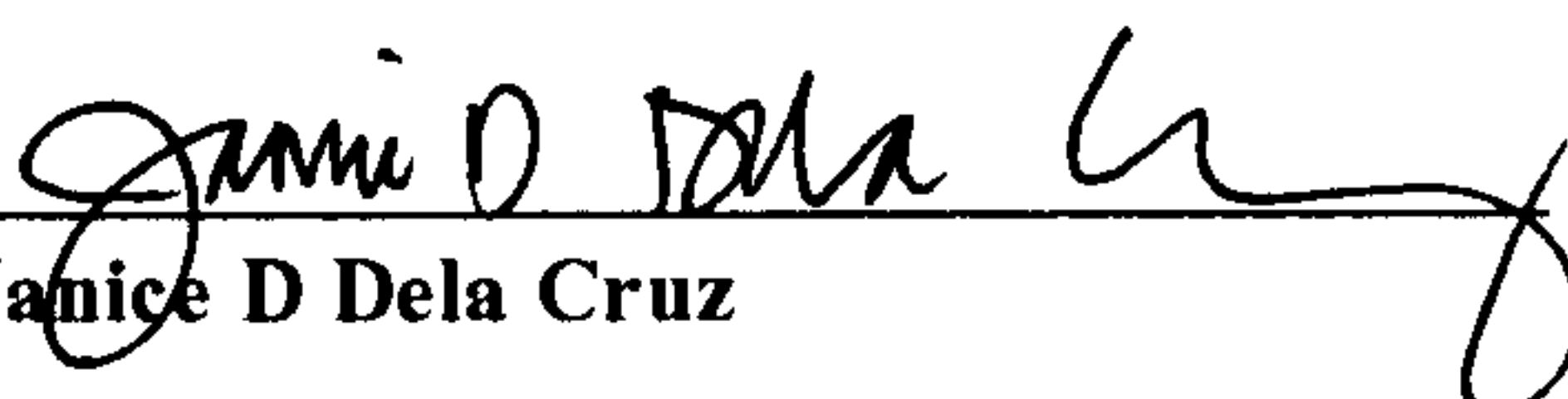
Original Mortgagor: **VON SHELIA RUDOLPH-SMALL A MARRIED WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**.


Date: **NOVEMBER 25, 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Madeline Mejia, Assistant Secretary

WITNESS:

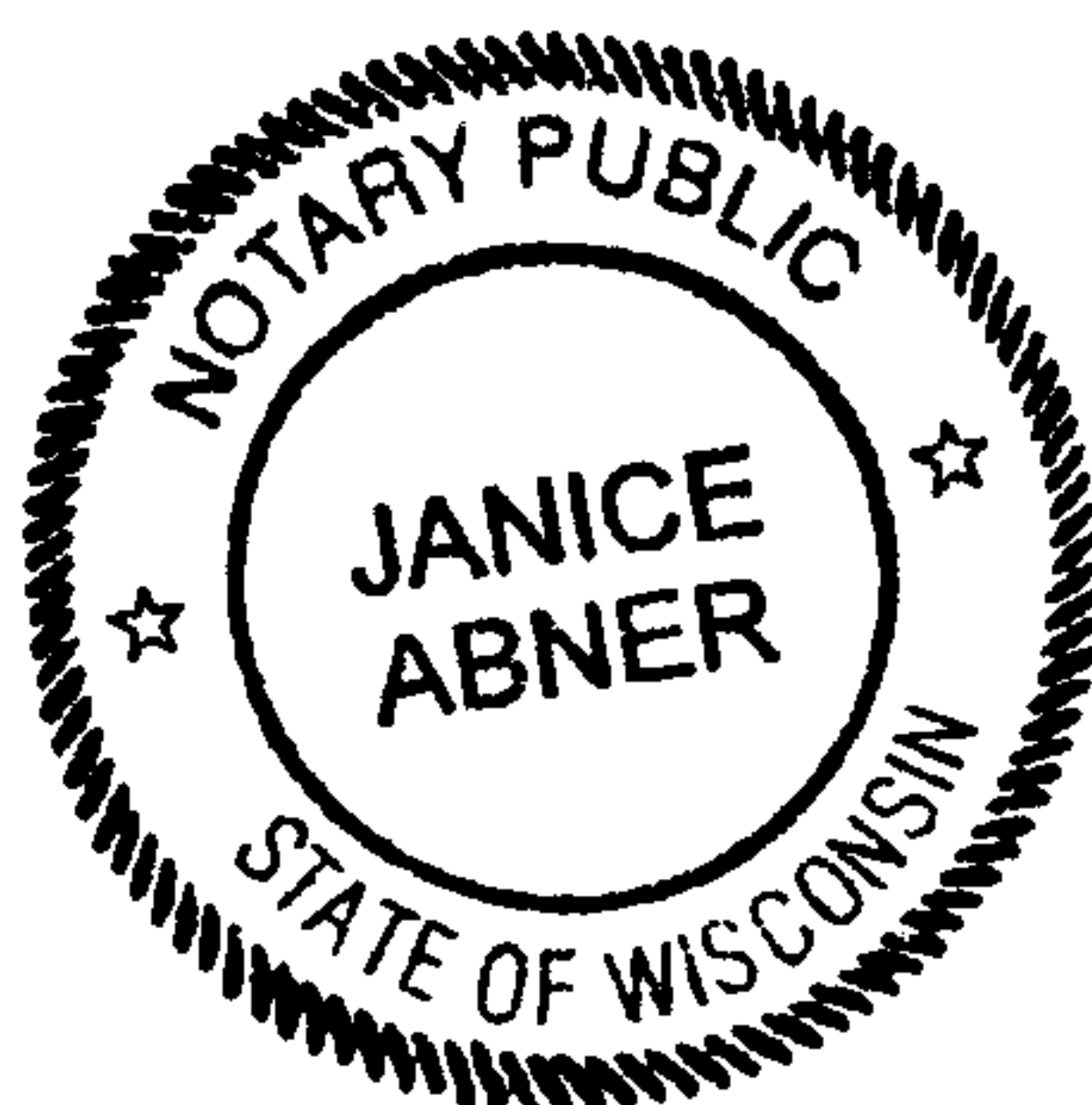
  
Janice D Dela Cruz


  
Stephanie Stelmack

State of WISCONSIN  
County of MILWAUKEE

}  
} ss.

This instrument was acknowledged before me on **NOVEMBER 25, 2015**, by **Madeline Mejia**, as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**



  
(Notary Name): **Janice Abner**

(Title or Rank): **Final Docs Specialist**

My commission expires: **12/10/2017**