

MERS # 100782917016591619 MERS PHONE: 1-888-679-6377

JOHN PUTNAM

1000280032

PO Date: 11/23/2015

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **JOHN PUTNAM AND LINDSAY PUTNAM HUSBAND AND WIFE** to **SOUTHPOINT BANK** dated **MAY 24, 2013**, filed for record **MAY 31, 2013** in mortgage volume/book , page DOC No. **20130531000222830**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **25th** day of **NOVEMBER, 2015**.

Tax Parcel ID # _____
1036 S HAMPTON PLACE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHPOINT BANK

its successors and assigns



KIMBERLY A JOHNSON
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:


Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHPOINT BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **25th** day of **November, 2015**.

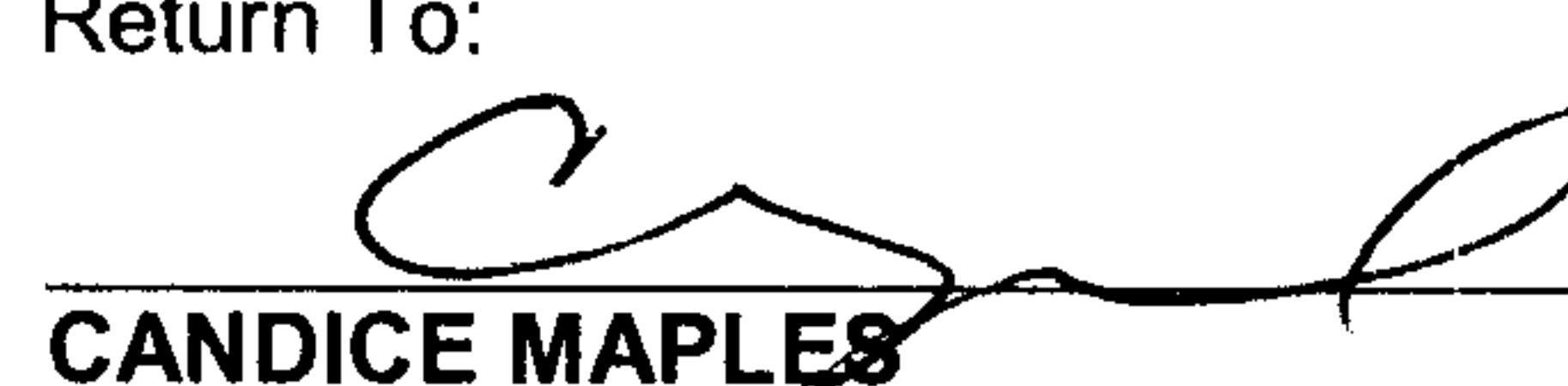

CANDICE MAPLES

In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449