

Recording Requested By:
Flagstar Bank, FSB
Prepared By:
Debora C. Cox
888-603-9011
1628 Browning Rd. Suite 160
Columbia, SC 29210
When recorded mail to:
CoreLogic
1628 Browning Rd. Suite 160
Attn: Release Dept.
Columbia, SC 29210



Case Nbr: **34329850**
Ref Number: **501935509**
Property Address:
209 FOREST PARKWAY
ALABASTER, AL 35007

ALOM-AM 34329850 E 12/3/2015 AP001

20151203000413000
12/03/2015 11:22:03 AM
ASSIGN 1/1

This space for Recorder's use

MIN #: 1002238-0501935509-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS **NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DR, TROY, MI 48098**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **ARCHIE H CLARK JR. AND DONNA A CLARK, HUSBAND AND WIFE**
Date of Mortgage: **2/22/2008**
Original Loan Amount: **\$179,655.00**
Recorded in **Shelby County, AL** on: **2/28/2008**, mortgage book **N/A**, page **N/A** and instrument number **20080228000081550**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: *Brandy S. Taylor*
Brandy S. Taylor, Assistant Secretary
Date **Dec. 3, 2015**

State of **SC**, County of **Richland**

On **12/3/2015**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Brandy S. Taylor, Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Donna B. Shaw
Notary Public: **Donna B. Shaw**
My Commission Expires: **8/31/2017**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/03/2015 11:22:03 AM
\$16.00 CHERRY
20151203000413000

James W. Fuhrmeister