20151203000412760 12/03/2015 09:10:43 AM ASSIGN 1/1

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1877329979



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/08/2009, made by JOHNNY JOHNSON AND ANGEL JOHNSON, HUSBAND AND WIFE and recorded in Mortgage <u>Book n/a, Page n/a and Instrument # 20090513000179500</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS
By: Chalene 7 Broz

By: Ralene 4 Brown
ASST. SECRETARY

Dated on 11 127 12015 (MM/DD/YYYY)

STATE OF LOUISIANA PARISH OF OUACHITA

Notary Public - State of LOUISIANA
My commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

AS NOMINEE FOR HOMETOWN

Document Prepared By: JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203 JPCAS 393401248 -- CHASE MIN 100223818773299791 MERS PHONE 1-888-679-6377 T2515111810 [C-1] FRMAL!



D0013864540



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/03/2015 09:10:43 AM
\$16.00 CHERRY
20151203000412760

July 200