

**STATE OF ALABAMA**  
**DOMESTIC LIMITED LIABILITY COMPANY**

**ARTICLES OF ORGANIZATION  
OF**

**ALFREDO' S GARAGE, LLC**

The undersigned **Alfredo's Alfredo, LLC** of **Shelby** County, Alabama, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975) as amended (the "Alabama Limited Company Act"), hereby file the following Articles of organization with the probate judge of **Shelby** County, the county in which the initial registered office of the limited company will be located and attest that facts stated in these Articles of organization are true and correct:

**ARTICLE I**

NAME

The name of this limited liability company (the "Company") shall be.

**Alfredo's Alfredo, LLC**

**ARTICLE II**

ADDRESS

The address of principal office of this Limited liability company shall be at **791 Hwy 52, Helena AL 35080**

**ARTICLE III**


NAME & ADDRESS REGISTERED AGENT

The name of the registered agent shall be **Donald Curtis Lundy** and its mailing address shall be **791 Hwy 52, Helena AL 35080**

**ARTICLE IV**

PURPOSE

The nature of the business of the Company and its objects, purpose and powers are and shall to develop and operate Repair, Selling and Distribution Used Car Dealers business, for profit, income, and appreciation, and to conduct or do any other lawful act or business permitted of the company under the Alabama Limited Company Act.

  
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## ARTICLE V

### DURATION

The period of duration is perpetual from the date of filing of these Articles of organization with the probate judge of **Shelby** County, unless the company shall sooner dissolve and its affairs are wound up in accordance with its Article of organization or operating Agreement or extend the duration beyond the above stated term.

## ARTICLE V

### ORGANIZERS MEMBERS

The names and addresses of the organizer members (the "organizer") of the Company are:

<u>Organizer</u>	<u>Participation</u>	<u>Address</u>
Alfredo Portillo Palacios	70 %	837 Hwy 52, Helena AL 35080
Donald Curtis Lundy	30%	917 Westlake Blvd, Bessemer AL 35020


## ARTICLE VI

### ADDITIONAL MEMBERS

The members reserve the right to admit additional Members upon the unanimous agreement of the Members as to the admission of, and the consideration to be paid, such new Members, and subject to the terms and conditions of the Company's operating Agreement.

## ARTICLE VII

### OPERATING AGREEMENT



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The operating Agreement of the company shall be executed by each member of the company and shall set forth all provisions for the affairs of the company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the United States of America, the state of Alabama, or these Articles of Organization.

The members shall have the right to continue upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any event which terminated the continued membership of a member in the company(collectively, "Dissociation"), as long as there are at least two remaining members or at least one remaining member and a new member is admitted, and all remaining members with equity interest agree in writing to continue the company within ninety (90) days after the Dissociation of a member, as set forth in the operating Agreement of the company.

## ARTICLE VII

### MANAGEMENT

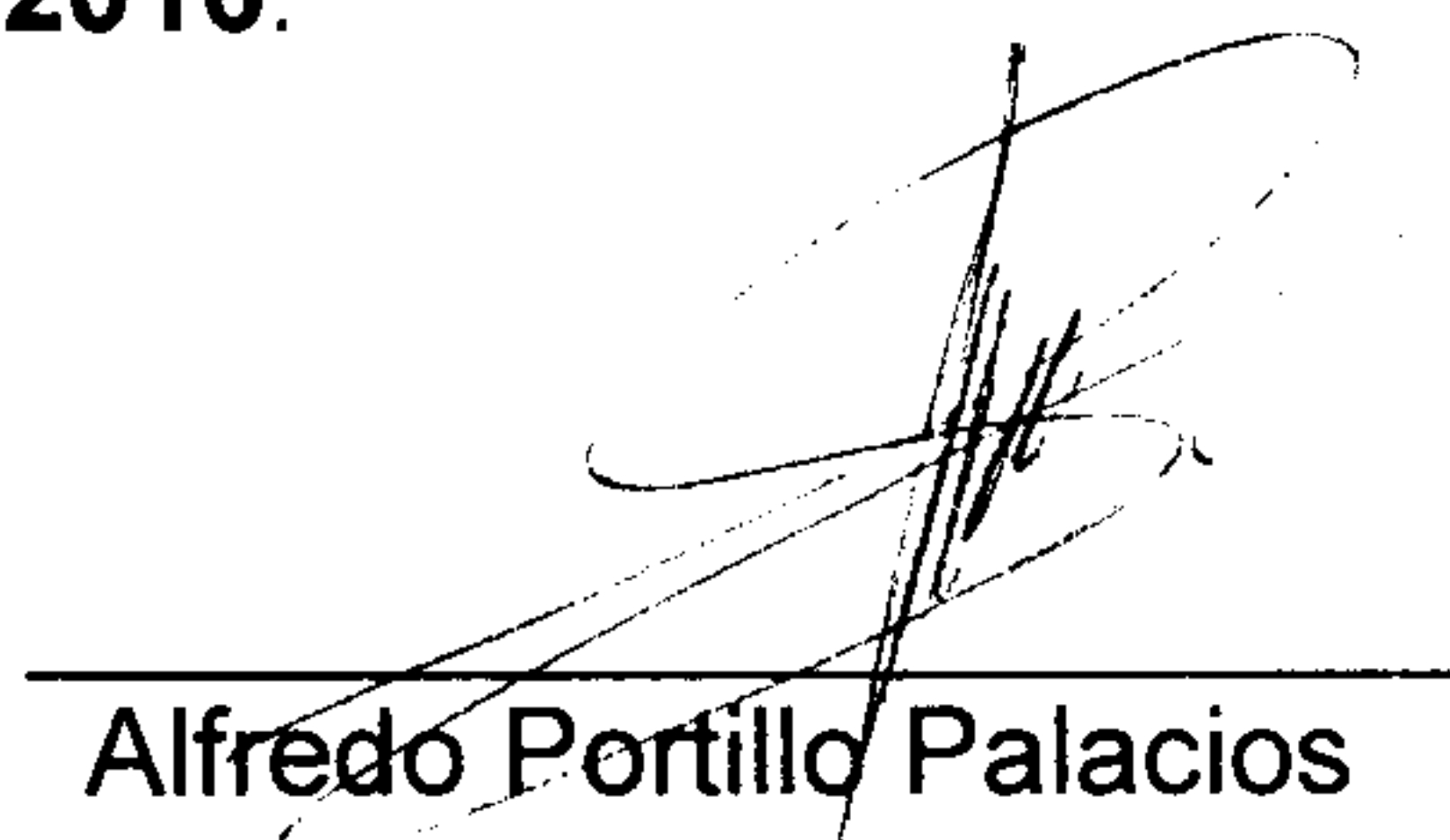
This Limited liability company shall be managed by one manager and the name is **Alfredo Portillo Palacios** and his mailing address shall be **791 Hwy 52,**  
**Helena AL 35080**

## ARTICLE IX

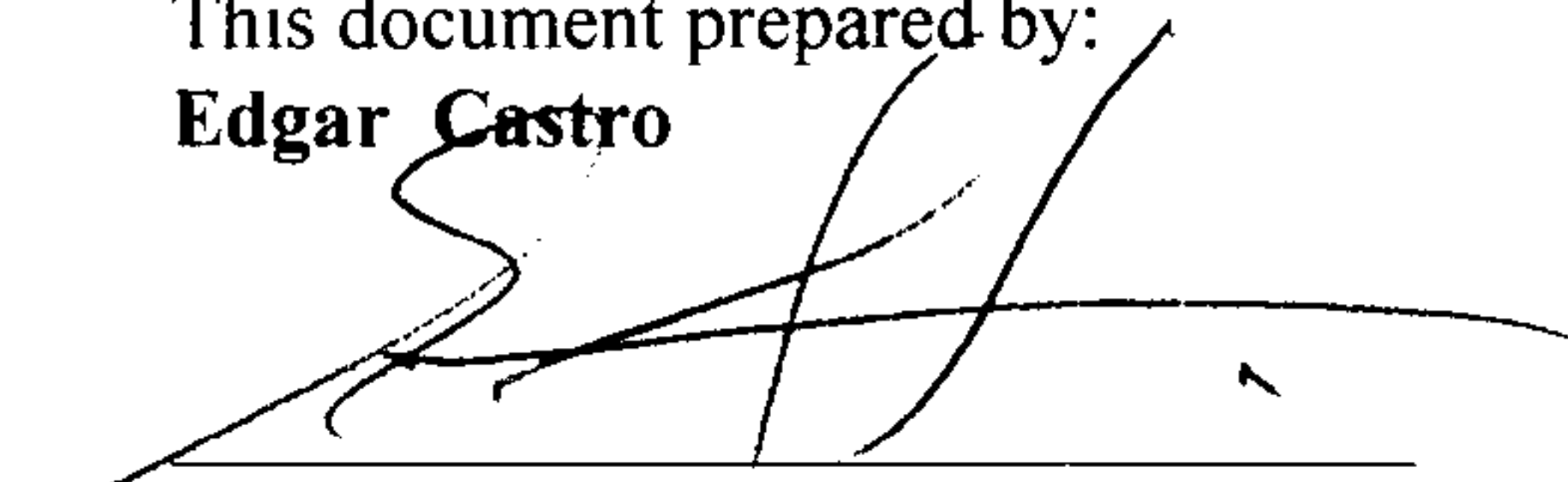
### SIGNATURES


**IN WITNESS WHEREOF**, the undersigned members have executed these Articles of organization, on this, the **1<sup>th</sup> day of December, 2016**.

  
Donald Curtis Lundy

  
Alfredo Portillo Palacios

This document prepared by:  
**Edgar Castro**

  
Edgar Castro  
438 Carr Ave ste 15  
Birmingham, AL 35209

  
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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**ALFREDO ' S GARAGE LLC**

This name reservation is for the exclusive use of Donald Curtis Lundy, 791 Hwy 52, Helena, AL 35080 for a period of one year beginning November 25, 2015 and expiring November 25, 2016

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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

November 25, 2015

Date

*J. H. Merrill*

John H. Merrill

Secretary of State