Send tax notice to:
ANDREW BOWEN
761 2ND STREET
HELENA, AL 35080

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA Shelby COUNTY

2015695

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty-Eight Thousand and 00/100 Dollars (\$48,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, JENNIFER B. HORTON, A SINGLE INDIVIDUAL whose mailing address is: 169 HAYESBURY COURT, PELHAM, AL 35124 (hereinafter referred to as "Grantors") by ANDREW BOWEN and ERICA L. BOWEN whose mailing address is: 761 2ND STREET, HELENA, AL, 35080 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

THE EAST 200 FEET OF LOT 3, BLOCK 4, ACCORDING TO THE SQUIRE'S MAP OF TOWN OF HELENA AND BEING IN THE NW 4 OF THE SW 4 OF SECTION 15, TOWNSHIP 20, RANGE 3 WEST, AS RECORDED IN MAP BOOK 3, PAGE 121 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2015 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2016
- 2. EASEMENTS AND BUILDING LINES SHOWN ON RECORDED MAP.
- 3. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO INCLUDING RELEASE OF DAMAGES.

\$36,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 30th day of November, 2015.

CHUMP D HOLL JEWNIFERB, HORTON

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JENNIFER B. HORTON whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of November, 2015.

Zommission Expires:

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 12/01/2015 03:09:04 PM \$29.00 CHERRY

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