


STATE OF ALABAMA)
:
COUNTY OF JEFFERSON)


20151201000410780 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
12/01/2015 01:12:58 PM FILED/CERT

FULL SATISFACTION AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, FOR VALUABLE CONSIDERATION, the undersigned, COMPASS BANK, hereby releases, discharges and satisfies:

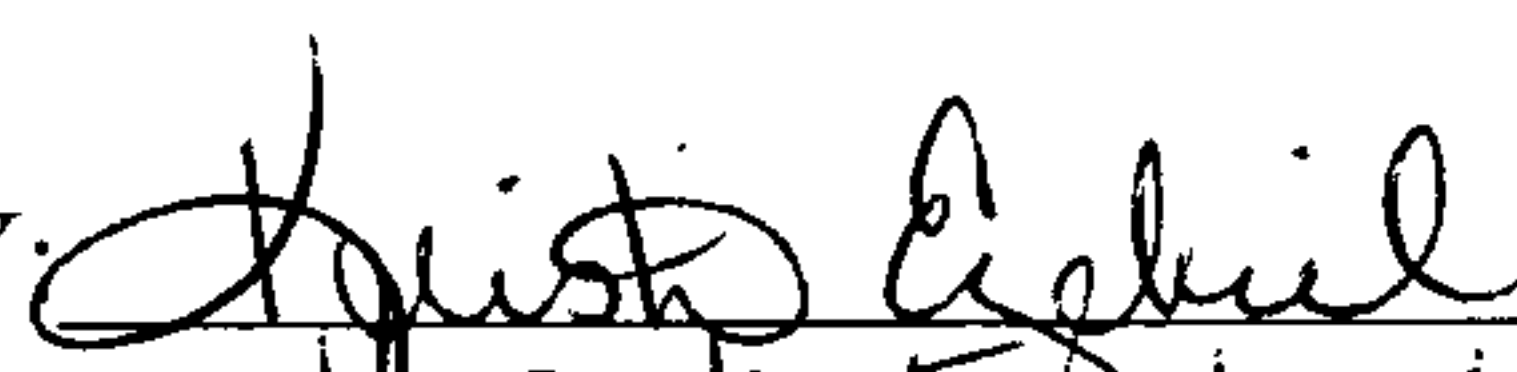
(A) That certain **REAL ESTATE MORTGAGE AND SECURITY AGREEMENT** (the “**Mortgage**”) given by CHARLES KENNETH McPHERSON, JR., to COMPASS BANK, dated July 15, 2009, in the original principal amount of **\$400,000.00** which Mortgage was recorded on July 31, 2009, at LR200908, page 9324, in the Jefferson County Probate Office; and

(B) That certain **ASSIGNMENT OF LEASES, RENTS AND PROFITS** (the “**Assignment**”) given by CHARLES KENNETH McPHERSON, JR., to COMPASS BANK, dated July 15, 2009, which Assignment was recorded on July 31, 2009, at LR200908, page 9337, in the Jefferson County Probate Office.

The foregoing Mortgage, and the forgoing Assignment, and the indebtedness secured thereby, are hereby cancelled, released and discharged in full.

20th IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this day of November, 2015.

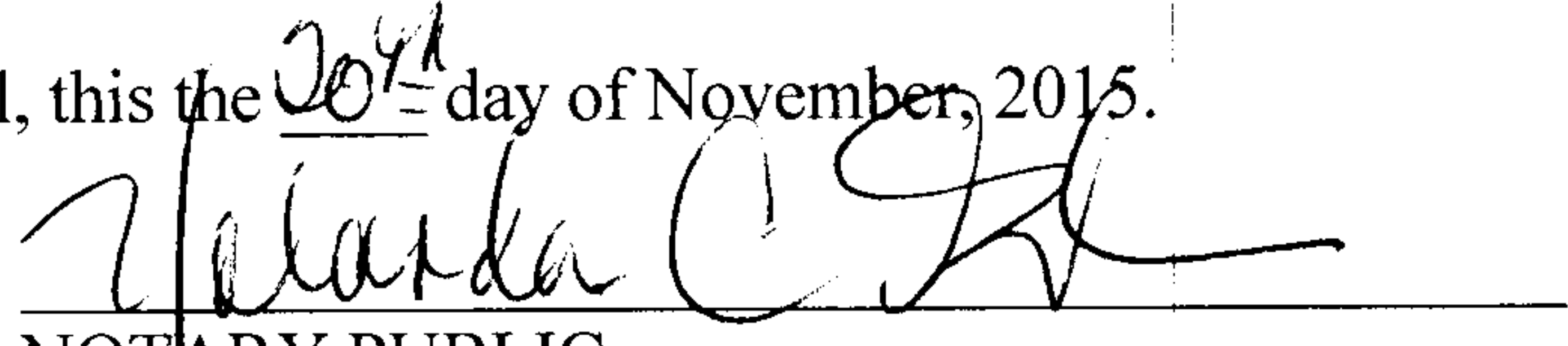
COMPASS BANK

BY:  [SEAL]
Name: Anish Ezekiel
Title: Vice President

STATE OF ALABAMA)
:
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Kristi Ezekiel, whose name as Vice President of COMPASS BANK, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said bank.


Given under my hand and official seal, this the 20th day of November, 2015.



NOTARY PUBLIC
My Commission Expires **COMMISSION EXPIRES OCTOBER 28, 2016**

*This instrument was prepared by
and when recorded return to:*

Claude McCain Moncus
CORLEY MONCUS, P.C.
728 Shades Creek Parkway
Suite 100
Birmingham, AL 35209


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