

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

GORDON STAMPER
117 SUNSET TRL
ALABASTER, AL 35007-0000

20151201000409970 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
12/01/2015 10:44:06 AM FILED/CERT

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992811607 "STAMPER" Lender ID:A07/714/589597736 Shelby, Alabama
MIN #: 100512100000055985 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by GORDON STAMPER, SINGLE MAN to secure payment of the principal sum of \$149,500.00 plus interest, originally to HENGER RAST MORTGAGE CORPORATION, A CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 08/28/2009 Recorded: 09/18/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090918000357090, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION
On November 24th, 2015


By: 
KEVIN C DILL, Vice-President

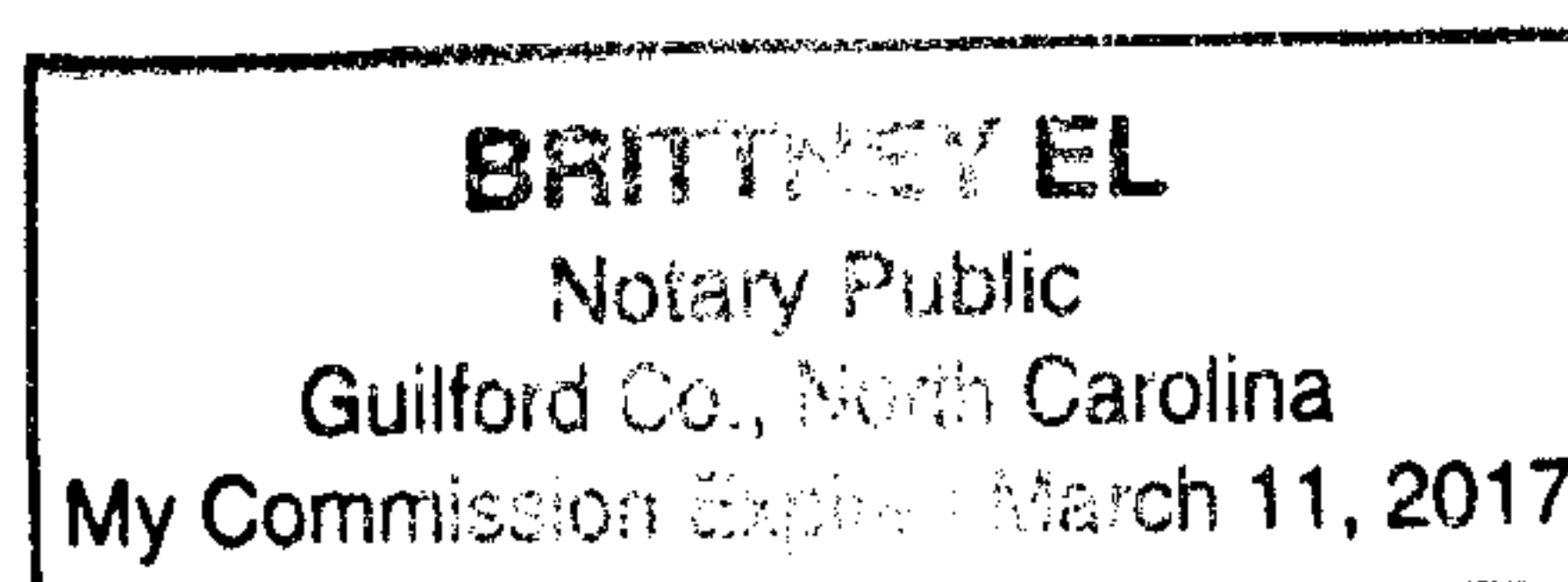


STATE OF North Carolina
COUNTY OF Guilford

On November 24th, 2015, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRITTNEY EL
Notary Expires: 03/11/2017



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744