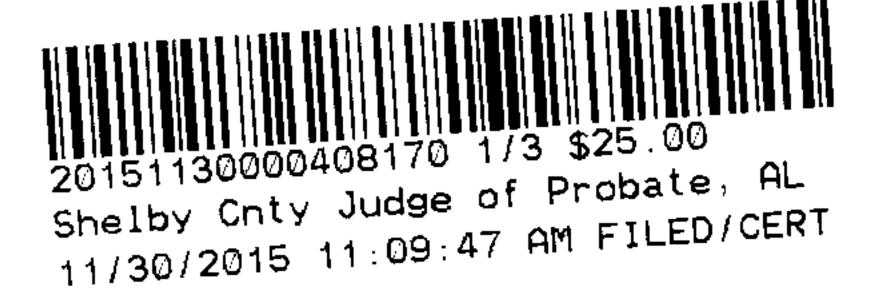
## MORTGAGE FORECLOSURE DEED



STATE OF ALABAMA	)	Jon C. Burnett, single man
COUNTY OF SHELBY	)	

KNOW ALL MEN BY THESE PRESENTS: That Jon C. Burnett, single man did, on to-wit, October 25, 2012, execute a mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for Hometown Mortgage Services, Inc., which mortgage is recorded in Instrument # 20121102000421420 on November 2, 2012, and rerecorded in Instrument # 20121129000456210 in the Office of the Judge of Probate of Shelby County, Alabama, and secured indebtedness having been transferred or assigned to JPMorgan Chase Bank, National Association as reflected by instrument recorded in Instrument # 20140924000299550 of the same Office.

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and the said JPMorgan Chase Bank, National Association did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in The Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of November 4, 2015; November 11, 2015; November 18, 2015; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of JPMorgan Chase Bank, National Association, in the amount of \$41,890.00, which sum the said JPMorgan Chase Bank, National Association offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to the said JPMorgan Chase Bank, National Association.

WHEREAS, said mortgage expressly authorized the mortgagee to bid at the sale and purchase said property, if the highest bidder therefore, and authorized the Mortgagee or Auctioneer or any person conducting said sale for the Mortgagee to execute to the purchaser at the said sale a deed to the property so purchased; and

NOW, THEREFORE, in consideration of the premises and of \$41,890.00, cash, the said Jon C. Burnett, single man, acting by and through the said JPMorgan Chase Bank, National Association, by Matthew William Penhale, as auctioneer and the person conducting the said sale for the Mortgagee or Transferee of Mortgagee, and the said JPMorgan Chase Bank, National Association, by Matthew William Penhale, as said auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and Matthew William Penhale, as said auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, do hereby grant, bargain, sell and convey subject to the terms and conditions set forth in the notice of sale duly published under Alabama law and expressly disclaiming any implied warranty contemplated by § 35-4-271 of the Code of Alabama (1975)unto JPMorgan Chase Bank, National Association, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 5, Block 264, according to a Resurvey of Lots 1 through 9, Block 264 and Block 253, Original Survey of Town of Calera, said resurvey and map being recorded in Map Book 3, Page 123, in the Probate Office of Shelby County, Alabama.

Subject to all building set-back lines, covenants, conditions, easements, limitations, provisions, restrictions, reservations, and rights-of-way of record.

Subject to any and all outstanding and accrued ad valorem taxes, association dues, rights of way, easements and restrictions of record in the Probate Office of Shelby County, Alabama and existing special assessments, if any, which

might adversely affect the title to the above described property. The property is further conveyed subject to the redemption rights of those parties entitled to redeem under the laws of the State of Alabama or the United States.

TO HAVE AND TO HOLD THE above described property, forever; subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, and any taxes which may be due.

IN WITNESS WHEREOF, the said JPMorgan Chase Bank, National Association, has caused this instrument to be executed by Matthew William Penhale, as auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee and in witness whereof the said Matthew William Penhale, has executed this instrument in his capacity as such auctioneer on this November 30, 2015.

> Jon C. Burnett, single man Mortgagors

JPMorgan Chase Bank, National Association Mortgagee or Transferee of Mortgagee

Matthew William Penhale, as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Matthew William Penhale, whose name as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as such Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and with full authority executed this instrument voluntarily on the day that bears that same date.

Given under my hand and official seal on November 30, 2015.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 4 22/18

Send Tax Notices to: JPMorgan Chase Bank, N.A. 3415 Vision Drive Columbus, Ohio 43219

Instrument prepared by: Matthew William Penhale SHAPIRO AND INGLE, LLP 10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 15-008417

20151130000408170 2/3 \$25.00 Shelby Cnty Judge of Probate, AL

11/30/2015 11:09:47 AM FILED/CERT

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Jon C. Burnett, single man	Grantee's Name	JPMorgan Chase Bank, National Association 3415 Vision Drive Columbus, Ohio 43219		
Mailing Address	1818 21st Ave Calera, AL 35040	Mailing Address			
Property Address	1818 21st Ave Calera, AL 35040	Date of Sale Total Purcl	e hase Price	November 30, 2015 \$ 41 890.00	
		or			
		Actual Valu	Actual Value \$		
		Or A agagan's N	or Assessor's Market Valu		
The purchase price	ce or actual value claimed on this				
<b>*</b>	ordation of documentary evidence				
□ Bill of Sale		□ Appraisal			
<ul><li>□ Sales Contract</li><li>□ Closing Staten</li></ul>		☑ Other Notice of Sa	ne		
If the conveyance	e document presented for recordation is not required.	ation contains all of the requi	red informa	tion referenced above,	
		Instructions			
Grantor's name and mailing address.	mailing address – provide the name of	the person or persons conveying in	nterest to prop	erty and their current	
Grantee's name and	mailing address – provide the name of	the person or persons to whom int	erest to prope	rty is being conveyed.	
Property address – th	ne physical address of the property bein	ng conveyed, if available.			
Date of Sale – the da	te on which interest to the property wa	s conveyed.			
Total purchase price offered for record.	– the total amount paid for the purchas	se of the property, both real and pe	rsonal, being	conveyed by the instrument	
	property is not being sold, the true value or record. This may be evidenced by an		_		
the property as deter	ed and the value must be determined, the mined by the local official charged with will be penalized pursuant to Code or	h the responsibility of valuing pro		•	
·	f my knowledge and belief that the info false statements claimed on this form n				
Date //- 30 -	15	PrintMa#	enhale	·= · · · · · · · · · · · · · · · · · ·	
Unattested		SignMutthe	Parluh		
	20151130000408170 3/3 \$25.00 Shelby Cnty Judge of Probate, AL 11/30/2015 11:09:47 AM FILED/CERT		Owner/Age	(nt) circle one Form RT - 1	