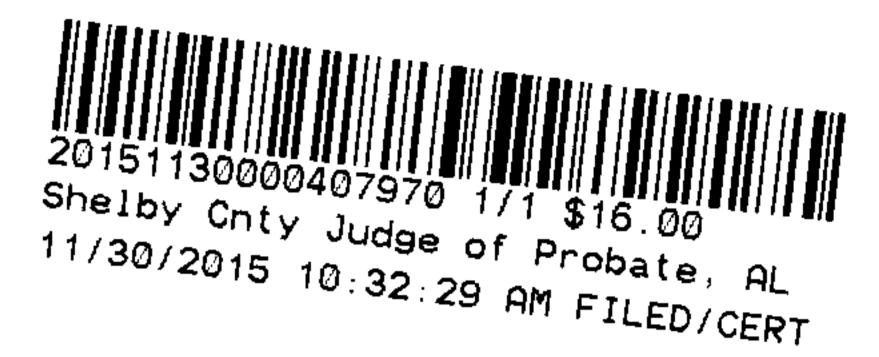
RECORDING REQUESTED BY: ELITE LENDER SERVICES

And When Recorded Mail To: DOCUMENT ADMINISTRATION Nationstar Mortgage 8950 Cypress Waters Blvd Coppell, TX 75019



Space above for Recorder's use \_\_\_\_\_

Customer#: 1 Service#: 396864AS1

Loan#: 9000594442 Loan Ref# 0628975690

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000, by these presents does convey, assign, transfer and set over to: NATIONSTAR MORTGAGE, LLC, 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$178,000.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated MARCH 31, 2003 and recorded on MAY 14, 2003, as Instrument No. 20030514000301050, in Book No. ---, at Page No. ---. Original Mortgagor: GREGORY GANSER, A SINGLE MAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR NEW

SOUTH FEDERAL SAVINGS BANK.

Date: OCTOBER 30, 2015

**EVERBANK** 

Julie McCombs, Vice President

WITNESS:

By:

(Name): Christine C. Mathews

(Name):

C. RONEMOUS

State of

**FLORIDA** 

**DUVAL** County of

SS.

On OCTOBER 30, 2015, before me, J. Golden, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Golden

J. GOLDEN NOTARY PUBLIC 爲STATE OF FLORIDA Comm# FF099841 Expires 4/5/2018

PREPARED BY: EverBank, 301 W Bay Street Jacksonville, FL 32202, (800) 669-9721, THERESA BAKER - EVERBANK