

WHEN RECORDED MAIL TO:
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558
Prepared by: Laura Brown
ATTENTION: EQMISC

20151130000407480
11/30/2015 08:11:13 AM
SUBAGREM 1/3

SUBORDINATION OF LIEN

Date: November 3, 2015

60890144-3226398

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **July 13, 2007**

Grantor(s): **Jeffrey Lee Newton and Lisa Ann Newton**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **July 13, 2007**, in the original principal amount of **\$250,000.00**.

Recording Information: **Mortgage** dated **July 13, 2007**, recorded on **July 30, 2007** at **Shelby County, State of Alabama** in **Instrument # 20070730000353170**, which mortgage is a lien upon the said premises located at **1036 Parkwood Rd, Birmingham, Alabama 35242**.

Superior Lien:

Date: November 18, 2015

Borrower(s): **Jeffrey Lee Newton and Lisa Ann Newton**

Lender: **Quicken Loans Inc., ISAOA**

Note Secured by Superior Lien: Note dated November 18, 2015 with a loan amount not to exceed **\$408,475.00**

Property Address: **1036 Parkwood Rd, Birmingham, Alabama 35242**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

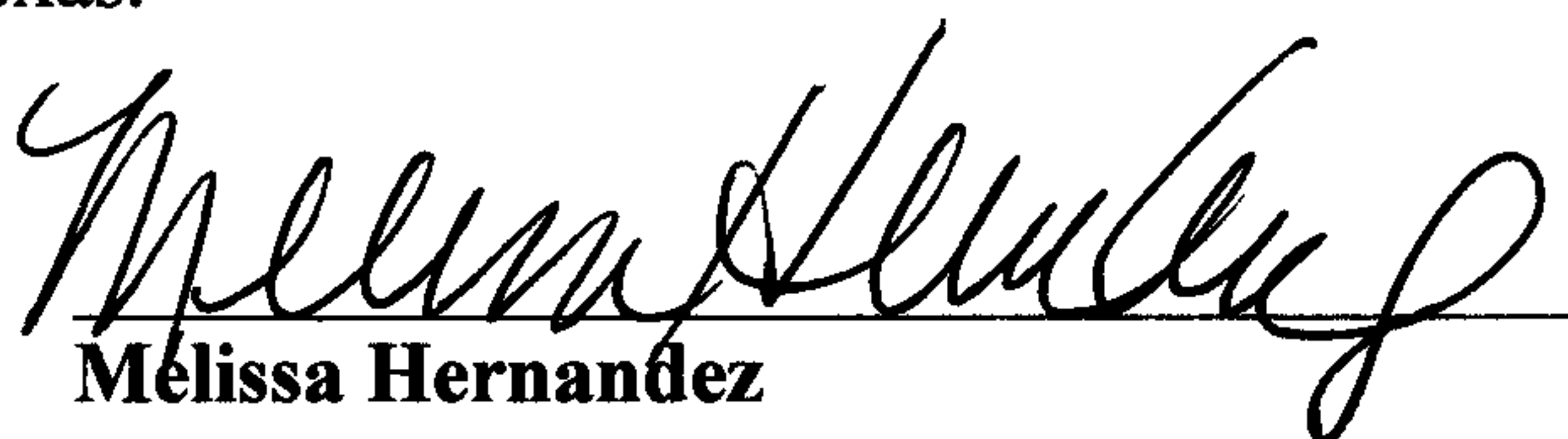
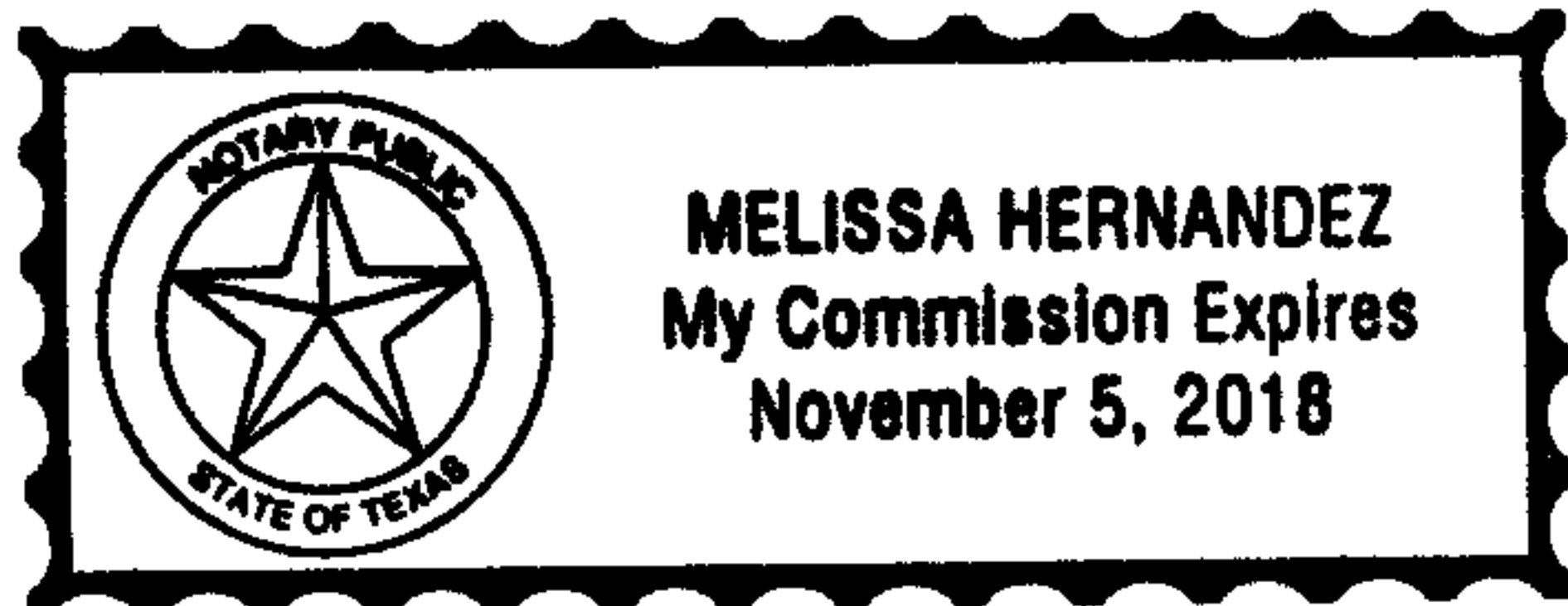
USAA Federal Savings Bank



By: Laura Brown
Account Services Specialist

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **November 3, 2015**, before me, the undersigned appeared **Laura Brown**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



Melissa Hernandez
Notary Public
State of Texas
My Commission Expires: 11-05-2018

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 092090014007000

Land Situated in the County of Shelby in the State of AL

Lot 2807, according to the Survey of Highland Lakes, 28th Sector Community, an Eddleman Community, as recorded in Map Book 34, page 30, in the Probate Office of Shelby County, Alabama; Being Situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and further amended in Inst. # 19999-31095 in the Probate Office of Shelby County, Alabama, and the Declarations of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 28th Sector, recorded as Instrument No. 2041109000615190 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

The property address and tax parcel identification number listed are provided solely for informational purposes.

Commonly known as: 1036 Parkwood Rd , Birmingham, AL 35242-7076



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/30/2015 08:11:13 AM
\$20.00 CHERRY
20151130000407480

A handwritten signature in black ink, likely of the Probate Judge, James W. Fuhrmeister.