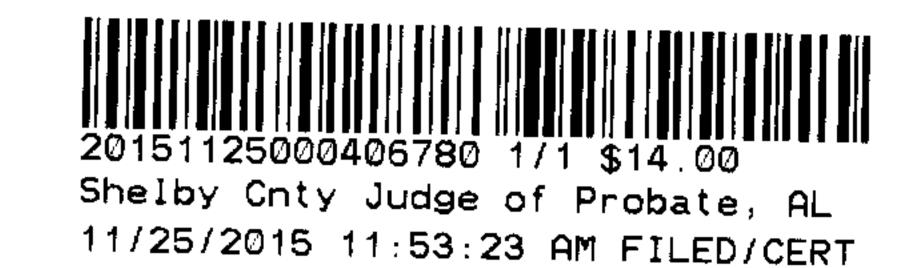
Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509



6963250

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

SELLER'S SERVICING #:6963250 "MCPEAK"

MIN #: 100191200000013295 SIS #: 1-888-679-6377

Date of Assignment: November 24th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DREAM HOUSE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HOUSEHOLD FINANCE CORPORATION OF ALABAMA at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: DWIGHT K. MCPEAK, AND WIFE, AND LISA R. MCPEAK To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DREAM HOUSE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 01/28/2003 Recorded: 02/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030217000099440 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$47,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DREAM HOUSE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS"
On November 24th, 2015

JILL KINSELL, Assistant Secretary

STATE OF Florida COUNTY OF Hillsborough

On November 24th, 2015, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JILL KINSELL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELA JOHNSON

Notary Expires: 12/16/2016 #EE858825

A CONTRIBUTION OF FLOOR

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Prepared By:

Jill Kinsell, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023