


INVESTOR NUMBER: 011-6432842-703

M & T Bank CM #: 339804

MORTGAGOR(S): J. PAUL CLARK AND ANITA M. CLARK

Grantee's Address:

Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183


20151125000406570 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
11/25/2015 11:02:59 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Lakeview Loan Servicing, LLC**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Part of the NW 1/4 of SW 1/4 of Section 26, Township 20 South, Range 3 West in Shelby County, Alabama, being more particularly described as follows: From the southwest corner of said 1/4-1/4 section looking north along the west line of said 1/4-1/4 section turn an angle to the right of 45 degrees 47 minutes and run in a northeasterly direction for a distance of 291.10 feet to a point on the southwesterly right of way of Shelby County Highway Number 95, thence turn an angle to the left of 91 degrees 02 minutes and run in a northwesterly direction along said highway right of way for a distance of 243.54 feet thence turn an angle to the right of 90 degrees and run in a northeasterly direction for a distance of 20 feet to a point that is the beginning of a curve for said highway right of way, said curve having a radius of 1,472.68 feet and being concave northeasterly, thence turn an angle to the left and run along said curved highway right of way in a northwesterly direction for a distance of 71.90 feet to a point on the west line of said 1/4-1/4 section which is 440.57 feet north of the southwest corner of said 1/4-1/4 section, thence turn an angle to the left and run in a southerly direction along the west line of said 1/4-1/4 section for distance of 440.57 feet to the point of beginning.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

339804 *SWD* *B

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 24 day of September, 2015.


**M&T BANK AS ATTORNEY IN FACT FOR
LAKEVIEW LOAN SERVICING, LLC**

By: Kimberly Dutchess

Its: Kimberly Dutchess, Banking Officer

STATE OF New York)

COUNTY OF Erie)


20151125000406570 2/3 \$21.00
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On the 24th day of September of year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared Kimberly Dutchess personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Nicole M. McIntosh
NOTARY PUBLIC

Nicole M. McIntosh
01MC6256195
Notary Public, State of New York
Qualified in Erie County
My commission expires FEBRUARY 21st, 20 16

THIS INSTRUMENT PREPARED BY:
Elizabeth Loefgren
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

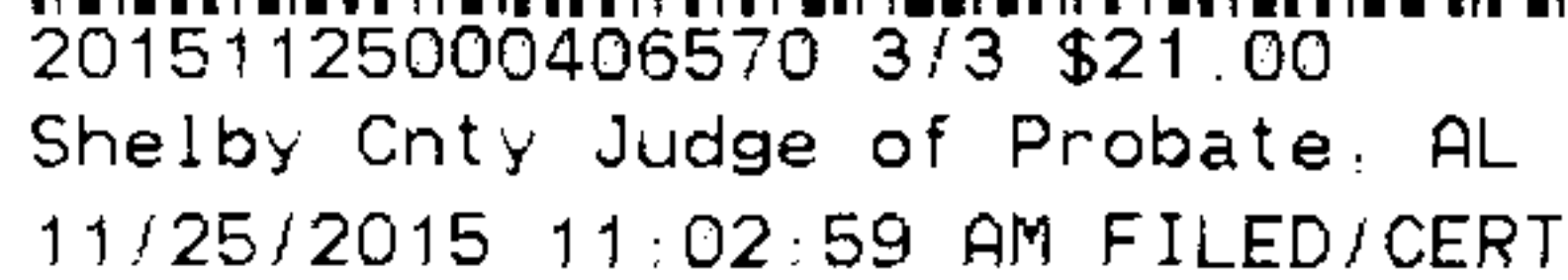
339804 *SWD* *B

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantee's Name Secretary of Housing and Urban Development

Mailing Address 4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

Date of Sale 09/24/2015



or
Actual Value \$ _____

or
Assessor's Market Value \$ _____

☐ Bill of Sale
 ☐ Appraisal
☐ Sales Contract
 ☒ Other Foreclosure Deed
☐ Closing Statement

Instructions

Print David Johnson, title specialist

Sign John J. Miller
(Grantor/Grantee/Owner/Agent) circle one

Form RT-1
Version 1.0