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State of ALABAMA County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by RONALD D HARRIS AND HIS WIFE, THELMA C HARRIS

as mortgagor, dated 08/04/2003 and filed for record 08/11/2003 in Mortgage Book N/A, Page N/A, Doc# 20030811000524010, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of November. 2015

Mortgage Electronic Registration Systems, Inc.

Angela Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 11/24/2015

VERONICA NORCOTT Electronic Notary Public Guilford County State of North Carolina My Commission Expires 05/10/2017

Verman Norcott

Veronica Norcott, Notary Public

RONALD D HARRIS AND HIS WIFE, THELMA C HARRIS 436 HIGHWAY 478 LEEDS, AL 35094

Document Prepared By and When Recorded Return To: Angela Lucas-Johnson ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 11/24/2015 01:15:10 PM **\$14.00 CHERRY**

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